



**CLARKSVILLE URBANIZED AREA
METROPOLITAN PLANNING ORGANIZATION**

Stan Williams
MPO Director
stanwilliams@cityofclarksville.com

329 MAIN STREET
CLARKSVILLE, TN 37040
PHONE: (931)645-7448

Jill Hall
Transportation Planner
jhall@cityofclarksville.com

October 15, 2020

Mr. Thomas Witt, P.E.
KYTC, Division of Planning
200Mero MC 5-3
Frankfort, KY 40622

RE: Clarksville Urbanized Area MPO Amendment #2 to the TIP

Dear Mr. Hurst:

The Clarksville Urbanized Area MPO Technical Coordinating Committee (TCC) met on October 15, 2020 to recommend approval of an amendment to the FY2020-FY2023 Transportation Improvement Program (TIP). The Clarksville Urbanized Area MPO Executive Board met on October 15, 2020 and approved the recommended FY2020-FY2023 TIP amendment #3. The detailed TIP amendment #2 is attached, and was made available for public comment on September 30 and no public comments were received at the public meeting or during the public comment period.

The MPO has determined that amendment #2 conforms to the State Implementation Plan (SIP), complies with the Clean Air Act, FAST Act, the Transportation Conformity Regulation, the Statewide and Metropolitan Planning Regulation and other applicable Federal and State requirements. Revised Tennessee Funding Table 3 shows the TIP remains fiscally constrained.

The formal public participation process began with the publication of the MPO's TCC and Executive Board meeting on September 30, 2020 in four publications: The Kentucky New Era, The Clarksville Leaf Chronicle, The Eagle Post and The El Crucero; displayed on the CTS buses, public facilities, on the CUAMPO website and available at the RPC office. The amendment was subject to all required public participation requirements set forth in our Public Participation Plan.

The Interagency Consultation Committee (IAC) agreed that this amendment is exempt from air quality conformity. The IAC concurred the amended project is exempt and fiscal constraint was demonstrated.

The attached resolution outlines the findings of the Clarksville Urbanized Area MPO Executive Board in taking this action to amend the FY2020-FY2023 TIP. These findings demonstrate that

the FY2020-FY2023 TIP meet the Clean Air Act and Transportation Conformity rule requirements for the 1997 8-hour ozone NAAQS. It is therefore the request by the Clarksville Urbanized Area MPO that the TIP amendment #2 be forward to the appropriate federal agencies for approval.

Should you have any questions, please contact me at your convenience at (931) 645-7448 or by email.

Sincerely,

A handwritten signature in black ink, reading "J. Stan Williams". The signature is fluid and cursive, with a long horizontal stroke at the end.

J. Stan Williams, Director
Clarksville MPO

Attachment



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jhall@cityofclarksville.com

To: Thomas Witt, P.E., KYTC Planning

From: Stan Williams, Clarksville MPO Director

Subject: Completeness Determination – Clarksville Urbanized Area MPO FY2020-2023
Transportation Improvement Program (TIP), Amendment #2

Date: October 15, 2020

The Clarksville Urbanized Area MPO has determined that the requested TIP amendment #2 is complete. After the MPO Staff review, the following determinations were made:

1. The amendment is consistent with the MPO Executive Board adopted Metropolitan Transportation Plan (MTP).
2. The project is an exempt project from air quality conformity.
3. Funding sources and revised tables are attached with each project.

Inter-Agency Consultation:

The TIP amendment is included in the 2045 MTP, and the IAC did concur that the TIP project is exempt from transportation conformity.

Dates and Locations of Consideration of Amendment:

Joint MPO Technical Coordinating Committee and MPO Executive Board Meeting, 10:00 AM, Thursday, October 15, 2020, by virtual GoToMeet.com

Date for Publication of Public Notices:

September 30, 2020

Copy of the TIP Pages for the Amendments and demonstration of Existing Fiscal Constraint:

The TIP amendment and Resolution is attached. Individual TIP pages have been included showing the new amended TIP page and the original TIP page. The tables have been revised and included to show that the TIP remains fiscally constrained.



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RESOLUTION 2020-09

**APPROVING AN AMENDMENT TO THE FISCAL YEAR 2020-2023
TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the Transportation Improvement Program (TIP) is prepared every 4 years, per FAST Act guidance, with amendments prepared on an as needed basis. This process is in place to document the cooperatively developed program of projects reviewed by the Technical Coordinating Committee (TCC) and then recommended to the Executive Board to be advanced during the program period; and

WHEREAS, to amend the FY2020-2023 TIP to add TIP #14, I-24/KY115 Interchange. The new TIP project is to address safety issues by installing interchange lighting. The lighting project is funded 100% by KYTC in the amount of \$700,000.00 of SPP funding scheduled for FY2022; and

WHEREAS, the locally developed Public Participation Plan has been followed in the development of the amendment to the TIP; and

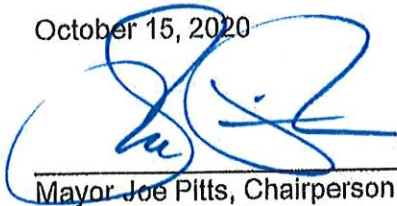
WHEREAS, the Interagency Consultation Committee (IAC) agreed that the project was exempt from conformity; therefore, no conformity determination was required for the amendment; and

WHEREAS, the Technical Coordinating Committee members do acknowledge that the TIP must be a financially constrained document and agree that said actions are appropriate and consistent with the FY2020-2023 TIP; and

NOW, THEREFORE BE IT RESOLVED, that the Executive Board of the Clarksville Urbanized Area Metropolitan Planning Organization does hereby adopt this amendment #2 to be made part of the FY2020-2023 TIP.

Resolution Approval Date: October 15, 2020

Authorized Signature:



Mayor Joe Pitts, Chairperson
MPO Executive Board

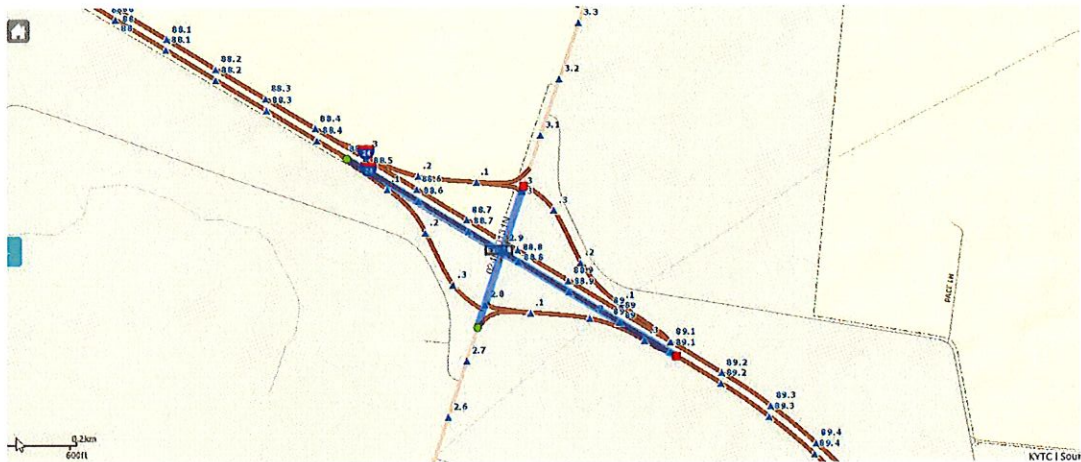
CUAMPO

New
TIP Amd# 2
10-15-2020

TIP #	14	TDOT/KYTC	2-80103.00	Priority	A	Lead Agency	KYTC
County	Christian	Length	0.7 mi	MTP#	Table 11.3 page 11/6	Conformity Status	Exempt
Route/Project Name	I-24/KY115 Interchange					Total Project Cost	\$700,000
Termini or Intersection	I-24/KY115 interchange						
Project Description	Address safety issues by installing interchange lighting						

Fiscal Year	Phase	Funding Type	Total Funds	Fed Funds	State Funds	Local Funds
2022	PE, ROW, CONST	SPP	700,000	0	700,000	0

Remarks	Amendment Number	2	Adjustment Number	
Amd2 per Thomas Witt KYTC 10152020				



New
TIP Amendment #2
10-15-2020

Kentucky Funding Table 2
(By Year of Expenditure)

Funding Source	FY2020	FY2021	FY2022	FY2023
	Available	Available	Available	Available
National Highway Performance (NHPP)	\$ -	\$ -	\$ -	\$ -
State Surface Transportation Block Grant (S-STBG)	\$ 2,530,000.00	\$ 5,910,000.00	\$ -	\$ -
Rural Surface Transportation Block Grant (R-STBG)	\$ -	\$ -	\$ -	\$ -
Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$ -	\$ -	\$ -	\$ -
Highway Safety Improvement Project (HSIP)	\$ -	\$ -	\$ -	\$ -
KYD (Kentucky Discretionary)	\$ -	\$ -	\$ -	\$ -
Local Match	\$ -	\$ -	\$ -	\$ -
SPB	\$ -	\$ -	\$ -	\$ -
SPP (State Construction - KY)	\$ -	\$ -	\$ 700,000.00	\$ -
Toll Credits utilized for State Match	\$ -	\$ -	\$ -	\$ -
Total	\$ -	\$ -	\$ -	\$ -
Amount Programmed to be Spent	\$ 2,530,000.00	\$ 5,910,000.00	\$ 700,000.00	
National Highway Performance (NHPP)	\$ -	\$ -	\$ -	\$ -
State Surface Transportation Block Grant (S-STBG)	\$ 2,530,000.00	\$ 5,910,000.00	\$ -	\$ -
Rural Surface Transportation Block Grant (R-STBG)	\$ -	\$ -	\$ -	\$ -
Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$ -	\$ -	\$ -	\$ -
Highway Safety Improvement Project (HSIP)	\$ -	\$ -	\$ -	\$ -
KYD (Kentucky Discretionary)	\$ -	\$ -	\$ -	\$ -
Local Match	\$ -	\$ -	\$ -	\$ -
SPB	\$ -	\$ -	\$ -	\$ -
SPP (State Construction - KY)	\$ -	\$ -	\$ 700,000.00	\$ -
Toll Credits utilized for State Match	\$ -	\$ -	\$ -	\$ -
Total Programmed	\$ 2,530,000.00	\$ 5,910,000.00	\$ 700,000.00	\$ -
Amount Remaining				
National Highway Performance (NHPP)	\$ -	\$ -	\$ -	\$ -
State Surface Transportation Block Grant (S-STBG)	\$ -	\$ -	\$ -	\$ -
Rural Surface Transportation Block Grant (R-STBG)	\$ -	\$ -	\$ -	\$ -
Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$ -	\$ -	\$ -	\$ -
Highway Safety Improvement Project (HSIP)	\$ -	\$ -	\$ -	\$ -
KYD (Kentucky Discretionary)	\$ -	\$ -	\$ -	\$ -
Local Match	\$ -	\$ -	\$ -	\$ -
SPB	\$ -	\$ -	\$ -	\$ -
SPP (State Construction - KY)	\$ -	\$ -	\$ -	\$ -
Toll Credits utilized for State Match	\$ -		\$ -	\$ -
Total Remaining	\$ -	\$ -	\$ -	\$ -

Old
TIP Amd #2
10-15-2020

Kentucky Funding Table 2
(By Year of Expenditure)

Funding Source	FY2020	FY2021	FY2022	FY2023
	Available	Available	Available	Available
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State Surface Transportation Block Grant (S-STBG)	\$ 2,530,000.00	\$ 5,910,000.00	\$ -	\$ -
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Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$ -	\$ -	\$ -	\$ -
Highway Safety Improvement Project (HSIP)	\$ -	\$ -	\$ -	\$ -
KYD (Kentucky Discretionary)	\$ -	\$ -	\$ -	\$ -
Local Match	\$ -	\$ -	\$ -	\$ -
SPB	\$ -	\$ -	\$ -	\$ -
SPP (State Construction - KY)	\$ -	\$ -	\$ -	\$ -
Toll Credits utilized for State Match	\$ -	\$ -	\$ -	\$ -
Total	\$ -	\$ -	\$ -	\$ -
Amount Programmed to be Spent	\$ 2,530,000.00	\$ 5,910,000.00		
National Highway Performance (NHPP)	\$ -	\$ -	\$ -	\$ -
State Surface Transportation Block Grant (S-STBG)	\$ 2,530,000.00	\$ 5,910,000.00	\$ -	\$ -
Rural Surface Transportation Block Grant (R-STBG)	\$ -	\$ -	\$ -	\$ -
Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$ -	\$ -	\$ -	\$ -
Highway Safety Improvement Project (HSIP)	\$ -	\$ -	\$ -	\$ -
KYD (Kentucky Discretionary)	\$ -	\$ -	\$ -	\$ -
Local Match	\$ -	\$ -	\$ -	\$ -
SPB	\$ -	\$ -	\$ -	\$ -
SPP (State Construction - KY)	\$ -	\$ -	\$ -	\$ -
Toll Credits utilized for State Match	\$ -	\$ -	\$ -	\$ -
Total Programmed	\$ 2,530,000.00	\$ 5,910,000.00	\$ -	\$ -
Amount Remaining				
National Highway Performance (NHPP)	\$ -	\$ -	\$ -	\$ -
State Surface Transportation Block Grant (S-STBG)	\$ -	\$ -	\$ -	\$ -
Rural Surface Transportation Block Grant (R-STBG)	\$ -	\$ -	\$ -	\$ -
Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$ -	\$ -	\$ -	\$ -
Highway Safety Improvement Project (HSIP)	\$ -	\$ -	\$ -	\$ -
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Local Match	\$ -	\$ -	\$ -	\$ -
SPB	\$ -	\$ -	\$ -	\$ -
SPP (State Construction - KY)	\$ -	\$ -	\$ -	\$ -
Toll Credits utilized for State Match	\$ -		\$ -	\$ -
Total Remaining	\$ -	\$ -	\$ -	\$ -

THE LEAF-CHRONICLE

place an ad online 24/7 at theleafchro

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wheels « homes « merch « announce « jobs

0004393676

EAST MONTGOMERY UTILITY DISTRICT
OF MONTGOMERY COUNTY AND CHEATHAM COUNTY,
TENNESSEE STATEMENTS OF NET POSITION
JUNE 30, 2020 AND 2019

ASSETS AND DEFERRED OUTFLOWS OF RESOURCES

	2020	2019
CURRENT ASSETS		
Cash and cash equivalents	\$ 346,123	\$ 317,711
Accounts receivable	317,044	311,243
Certificates of deposit	6,550,896	5,799,871
Prepaid expense	4,430	4,579
Total current assets	7,218,493	6,433,404
RESTRICTED ASSETS		
Certificates of deposit	407,064	396,892
CAPITAL ASSETS		
Land	78,593	78,593
Water Plant	19,289,102	18,993,938
Construction in progress	37,071	27,550
Total capital assets	19,404,766	19,100,081
Less: accumulated depreciation	8,850,199	8,373,837
Net capital assets	10,554,567	10,726,244
Total assets	18,180,124	17,556,540
DEFERRED OUTFLOWS OF RESOURCES		
	76,334	94,888
Total assets and deferred outflows of resources	\$18,256,458	\$17,651,428

LIABILITIES DEFERRED INFLOWS OF
RESOURCES AND NET POSITION

	2020	2019
CURRENT LIABILITIES		
Accounts payable	\$97,722	\$3,832
Accrued and withheld taxes	32,617	32,813
Current portion of long-term debt	350,468	334,441
Total current liabilities	480,807	371,086
LONG-TERM LIABILITIES		
Bonds payable	2,297,160	2,655,192
Net pension liability	64,476	81,508
Total long-term liabilities	2,361,636	2,736,700
Total liabilities	2,842,443	3,107,786
DEFERRED INFLOWS OF RESOURCES		
	-	-
NET POSITION		
Net Investment in capital assets	7,906,939	7,736,611
Restricted		
Expendable:		
restricted for debt service	407,064	396,892
Unrestricted	7,100,012	6,410,139
Total net position	15,414,015	14,543,642
Total liabilities, deferred inflows of resources and net position	\$18,256,458	\$17,651,428

EAST MONTGOMERY UTILITY DISTRICT
OF MONTGOMERY COUNTY AND CHEATHAM COUNTY,
TENNESSEE STATEMENTS OF REVENUES, EXPENSES, AND
CHANGES IN NET POSITION YEARS ENDED
JUNE 30, 2020 AND 2019

	2020	2019
OPERATING REVENUES		
Water sales	\$2,752,944	\$2,478,894
Delinquent penalties	31,728	33,504
Total operating revenues	2,784,672	2,512,398
OPERATING EXPENSES		
Commissioner fees	10,800	10,800
Depreciation	483,218	454,312
Employee benefits	240,512	214,890
Insurance	25,929	27,728
Miscellaneous	38,291	37,721
Office and postage	54,764	47,801
Payroll taxes	39,590	32,782
Professional fees	13,213	12,538
Repairs and maintenance	69,527	66,026
Salaries	521,559	426,567
Supplies - plant	14,995	6,302
Tennessee environment and		

Your Source

Public Notices

for the latest...

Public Notices

0004391396

Notice of Public Meeting

The Clarksville Urbanized Area Metropolitan Planning Organization (CUAMPO) Executive Board will be meeting on Thursday, October 15, 2020 beginning at 10:00 a.m. Said meeting will be an on-line/virtual meeting at the MPO website: www.cuampro.com. The link to join the meeting will be on the MPO website's home page. Business includes the review and adoption of Resolution 2020-07 to amend the Participation Plan (PP); Resolution 2020-08 to endorse the SR-13/Guthrie Hwy Corridor Management Policy Plan; Resolution 2020-09 to amend the FY2020-FY2023 TIP to include a new KYTC I-24 lighting project; Resolution 2020-10 to support the 2020 Safety PM targets for Tennessee and Kentucky; Resolution 2020-11 to amend the FY2020-FY2023 TIP for TIP #50, Wilma Rudolph Blvd Adaptive Signal System (ITS); and Resolution 2020-12 to amend TIP #70, Lafayette Road.

Said documents are available for public review during normal business hours at the MPO and available online at www.cuampro.com. The discussion of air quality, project updates and other routine business may be conducted. Anyone having questions or comments concerning these items should contact Stan Williams or Jill Hall

Continued to next column

Continued from last column

at 931-645-7448 or email ClarkvilleMPO@cityofclarksville.com and/or attend the virtual meeting. In accordance with the "Americans with Disabilities Act", if you have a disability for which the MPO needs to provide accommodation, please notify us of your requirements by October 9, 2020. This request does not have to be in writing. It is the policy of the MPO to ensure compliance with Title VI of the Civil Rights Act of 1964; 49 C.F.R. part 26; No person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal funds on the grounds of Race, Color, Sex or National Origin.

0004396932

Notice is hereby given that Jones Bros Towing will sell at public auction to the highest bidder, the following describe abandoned vehicles:

2006 CHRYSLER 300
2C3KA53G46H493895
OWNER: ANGELO W YOUNG

2006 DODGE CHARGER
2B3KA53H66H305478
OWNER: JAYVIS HALL

2010 CHEVROLET MALIBU
1G1ZC5EB8AF249675
OWNER: PAMELA S THORNBURG

LEINHOLDER: FARMERS & MERCHANTS STATE BANK

2007 VOLKSWAGEN RABBIT
WVWBR71K77W277694
OWNER: TRAVELERS INDEMNITY COMPANY

2008 FORD TAUSUS
1FAHP24W48G167625
OWNER: CHRIS WILSON'S

Continued to next column

Find your new best friend!

Aviso de reunión pública

La Junta Ejecutiva de la Organización de Planificación **Metropolitana del Área Urbanizada de Clarksville (CUAMPO)**

se reunirá el jueves 15 de octubre de 2020 a partir de las 10:00 a.m.

Dicha reunión será una reunión en línea / virtual en el sitio web de la MPO: **www.cuampo.com**. El enlace para unirse a la reunión estará en la página de inicio del sitio web de la MPO.

Los negocios a tratar, incluye la revisión y adopción de la Resolución 2020-07 para enmendar el Plan de Participación (PP); Resolución 2020-08 para respaldar el Plan de políticas de gestión del corredor SR-13 / Guthrie Hwy; Resolución 2020-09 para enmendar el **TIP FY2020-FY2023** para incluir un nuevo proyecto de iluminación KYTC I-24; Resolución 2020-10 para apoyar los objetivos de PM de seguridad de 2020 para Tennessee y Kentucky; Resolución 2020-11 para enmendar el TIP FY2020-FY2023 para TIP # 50, Wilma Rudolph Blvd Adaptive Signal System (ITS); y Resolución 2020-12 para enmendar el TIP # 70, Lafayette Road.

Dichos documentos están disponibles para revisión pública durante el horario laboral normal en la MPO y están disponibles en línea en **www.cuampo.com**. Se puede llevar a cabo la discusión de la calidad del aire, actualizaciones del proyecto y otros asuntos de rutina.

Cualquiera que tenga preguntas o comentarios sobre estos artículos debe comunicarse con Stan Williams o Jill Hall al 931-645-7448 o enviar un correo electrónico a **ClarksvilleMPO@cityofclarksville.com** y / o asistir a la reunión virtual. De acuerdo con la "Ley de Estadounidenses con Discapacidades", si tiene una discapacidad, para la cual la MPO necesita proporcionar adaptaciones, notifíquenos sus requisitos antes del 9 de octubre de 2020.

No es necesario que esta solicitud sea por escrito.



Es política de la MPO asegurar el cumplimiento del Título VI de la Ley de Derechos Civiles de 1964; 49 CFP parte 26; Ninguna persona será excluida de participar en, ni se le negarán los beneficios de, ni será objeto de discriminación en ningún programa o actividad que reciba fondos federales por motivos de raza, color, sexo u origen nacional.

Resolver la situación en Nagorno Karabaj, aunque "esto no significa que Armenia o Karabaj estén dispuestos a resolver el problema a expensas de sus intereses y seguridad nacionales", afirmó este miércoles el primer ministro del país, Nikol Pashinián, citado por Interfax.

Durante una reunión con periodistas rusos en Ereván, el

NOTIC

Aviso de reunión de comentarios Consejo Regional sus

Reuniones pú

Por la presente se notifi reunirán durante sesiones transacciones comerciales

- **Junta de Directores ration (MADC):** una en nivel federal administr a la 1:30 p.m. para su reunión en línea * el 15 regulares relacionados empresas respaldados

- **Comité Coordinador** octubre a las 10:30 a.m. que serán considerada

- **Comité de Finanzas** octubre a las 10:00 a.m. que serán considerada

- **Transportation Policy** a las 10:15 a. M. Para ree planes regionales de t Metropolitana del Área

- **Junta Ejecutiva (XB):** a. m. Para realizar nego

**UNA
OPORTUNIDAD
AL ALCANCE.**





**City
of
Clarksville**

Jill Hall <jill.hall@cityofclarksville.com>

Re: Please run attached ad on Wednesday, September 30, 2020 in 2 papers

2 messages

Mary Crismore <mcrismore@suncommercial.com>
To: jill.hall@cityofclarksville.com

Wed, Sep 23, 2020 at 3:01 PM

Good afternoon

**Received your legal and I have it scheduled to run in the KY New Era (ad#738080)-
\$98.02**

for Wed., sept. 30 and the Eagle Post (ad#738080) on Thurs., Oct. 1 - \$75.98

**I have attached a proof for your approval, please let me
know via email the ad is approved.**

Thank you

**Mary Crismore
Customer Service**

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From: Jill Hall [<mailto:jill.hall@cityofclarksville.com>]
Sent: Wednesday, September 23, 2020 1:19 PM
To: Fortner, Samantha <sfortner@messenger-inquirer.com>; King, Rachel <rking@messenger-inquirer.com>; legals@kentuckynewera.com
Cc: Stan Williams <stan.williams@cityofclarksville.com>
Subject: Please run attached ad on Wednesday, September 30, 2020 in 2 papers

Samantha,
Please run the attached ad in the Kentucky New Era on Wednesday, September 30, 2020 and in the Eagle Post on the scheduled day during the week of September 28 - October 2nd in the public notice section.

Please send verification that you received this email.

Send all bills to the Clarksville MPO, 329 Main Street, Clarksville, TN 37040 (Not to the City).

Please email me the tear sheet for each ad. I have to send them on to FHWA and TDOT.

Thank you,

Jill Hall

Clarksville MPO

<101520PublicNotice.docx>

Jill Hall <jill.hall@cityofclarksville.com>
To: Mary Crismore <mcrismore@suncommercial.com>

Wed, Sep 23, 2020 at 3:14 PM

Mary,

The ad looks good. Thank you!!

Jill Hall

CLarksville MPO

[Quoted text hidden]

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Said documents are available for public review during normal business hours at the MPO and available online at www.cuampo.com. The discussion of air quality, project updates and other routine business may be conducted. Anyone having questions or comments concerning these items should contact Stan Williams or Jill Hall at 931-645-7448 or email ClarksvilleMPO@cityofclarksville.com and/or attend the virtual meeting. In accordance with the "Americans with Disabilities Act", if you have a disability, for which the MPO needs to provide accommodations, please notify us of your requirements by October 9, 2020. This request does not have to be in writing. It is the policy of the MPO to ensure compliance with Title VI of the Civil Rights Act of 1964; 49 CFP part 26; No person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal funds on the grounds of Race, Color, Sex or National Origin.

Aviso de Reunión Pública

La Junta Ejecutiva de la Organización de Planificación Metropolitana del Área Urbanizada de Clarksville (CUAMPO) se reunirá el jueves 15 de octubre de 2020 a partir de las 10:00 a.m. Dicha reunión será una reunión en línea / virtual en el sitio web de la MPO: www.cuampo.com. El enlace para unirse a la reunión estará en la página de inicio del sitio web de la MPO. Negocios incluye la revisión y adopción de la Resolución 2020-07 para enmendar el Plan de Participación (PP); Resolución 2020-08 para respaldar el Plan de políticas de gestión del corredor SR-13 / Guthrie Hwy; Resolución 2020-09 para enmendar el TIP FY2020-FY2023 para incluir un nuevo proyecto de iluminación KYTC I-24; Resolución 2020-10 para apoyar los objetivos de PM de seguridad de 2020 para Tennessee y Kentucky; Resolución 2020-11 para enmendar el TIP FY2020-FY2023 para TIP # 50, Wilma Rudolph Blvd Adaptive Signal System (ITS); y Resolución 2020-12 para enmendar el TIP # 70, Lafayette Road.

Dichos documentos están disponibles para revisión pública durante el horario laboral normal en la MPO y están disponibles en línea en www.cuampo.com. Se puede llevar a cabo la discusión de la calidad del aire, actualizaciones del proyecto y otros asuntos de rutina. Cualquiera que tenga preguntas o comentarios sobre estos artículos debe comunicarse con Stan Williams o Jill Hall al 931-645-7448 o enviar un correo electrónico a ClarksvilleMPO@cityofclarksville.com y / o asistir a la reunión virtual. De acuerdo con la "Ley de Estadounidenses con Discapacidades", si tiene una discapacidad, para la cual la MPO necesita proporcionar adaptaciones, notifiquenos sus requisitos antes del 9 de octubre de 2020. No es necesario que esta solicitud sea por escrito. Es política de la MPO asegurar el cumplimiento del Título VI de la Ley de Derechos Civiles de 1964; 49 CFP parte 26; Ninguna persona será excluida de participar en, ni se le negarán los beneficios de, ni será objeto de discriminación en ningún programa o actividad que reciba fondos federales por motivos de raza, color, sexo u origen nacional.



**City
of
Clarksville**

Jill Hall <jill.hall@cityofclarksville.com>

TIP amendment for KY Lighting at I-24 and KY115 Safety Project

18 messages

Jill Hall <jill.hall@cityofclarksville.com>

Fri, Aug 28, 2020 at 10:37 AM

To: "Andres Ramirez (FTA)" <andres.ramirez@dot.gov>, Anna Bowman <anna.bowman@ky.gov>, Ashlee Whisman <ashlee.whisman@ky.gov>, Ben Cordes <Ben.Cordes@ky.gov>, Bernadette Dupont <bernadette.dupont@dot.gov>, Dianna Myers <myers.dianna@epa.gov>, Eric Perez <eric.perez@ky.gov>, Jessica Wilson <jessica.l.wilson@tn.gov>, Jill Hall <jhall@cityofclarksville.com>, Jonathan Russell <jonathan.russell@tn.gov>, Kelly Sheckler <sheckler.kelly@epa.gov>, Marc Corrigan <marc.corrigan@tn.gov>, Melanie Murphy <melanie.murphy@tn.gov>, Mikael Pelfrey <mikael.pelfrey@ky.gov>, Richard Wong <Wong.Richard@epa.gov>, "Sean Santalla (FHWA)" <sean.santalla@dot.gov>, Stan Williams <stan.williams@cityofclarksville.com>, Ian Preston <ian.preston@tn.gov>

IAC members:

I've attached the TIP amendment for KY Lighting at I-24 and KY115 safety project. Please concur that this is an exempt project. The amendment will go to the Executive Board at the October 15th meeting for adoption.

Please let me know if you have any questions or concerns.

Thank you,

Jill Hall

Clarksville MPO



Amd2 TIP I24 KY115Lighting10152020.pdf

859K

Mail Delivery System <MAILER-DAEMON@zh-gw.zixsmbhosted.com>

Fri, Aug 28, 2020 at 10:37 AM

To: jill.hall@cityofclarksville.com

This is the mail system at host zh-gw.zixsmbhosted.com.

I'm sorry to have to inform you that your message could not be delivered to one or more recipients. It's attached below.

For further assistance, please send mail to postmaster.

If you do so, please include this problem report. You can delete your own text from the attached returned message.

The mail system

<jessica.l.wilson@tn.gov>: host mxa-002e5701.gslb.pphosted.com[148.163.143.61]
said: 550 5.1.1 User Unknown (in reply to RCPT TO command)

Final-Recipient: rfc822; jessica.l.wilson@tn.gov

Original-Recipient: rfc822;jessica.l.wilson@tn.gov

Action: failed

Status: 5.1.1

Remote-MTA: dns; mxa-002e5701.gslb.pphosted.com

Diagnostic-Code: smtp; 550 5.1.1 User Unknown



noname

4K

Bowman, Anna (EEC) <Anna.Bowman@ky.gov>

Fri, Aug 28, 2020 at 10:54 AM

To: Jill Hall <jill.hall@cityofclarksville.com>, "Andres Ramirez (FTA)" <andres.ramirez@dot.gov>, "Whisman, Ashlee M (EEC)" <Ashlee.Whisman@ky.gov>, "Cordes, Ben (EEC)" <Ben.Cordes@ky.gov>, "Bernadette.dupont@dot.gov" <Bernadette.dupont@dot.gov>, Dianna Myers <myers.dianna@epa.gov>, "Perez, Eric M (KYTC)" <Eric.Perez@ky.gov>, Jessica Wilson <jessica.l.wilson@tn.gov>, Jill Hall <jhall@cityofclarksville.com>, Jonathan Russell <jonathan.russell@tn.gov>, Kelly Sheckler <sheckler.kelly@epa.gov>, Marc Corrigan <marc.corrigan@tn.gov>, Melanie Murphy <melanie.murphy@tn.gov>, "Pelfrey, Mikael B (KYTC)" <Mikael.Pelfrey@ky.gov>, Richard Wong <Wong.Richard@epa.gov>, "Sean Santalla (FHWA)" <sean.santalla@dot.gov>, Stan Williams <stan.williams@cityofclarksville.com>, Ian Preston <ian.preston@tn.gov>

Good morning, Jill

In accordance with 40 CFR 93.126, the Kentucky Division for Air Quality concurs with this amendment. Thank you.

Best,

Anna Bowman

Division for Air Quality

Evaluation Section

300 Sower Boulevard, 2nd Floor

Frankfort, KY 40601

ph: 502-782-6563

From: Jill Hall <jill.hall@cityofclarksville.com>

Sent: Friday, August 28, 2020 11:37 AM

To: Andres Ramirez (FTA) <andres.ramirez@dot.gov>; Bowman, Anna (EEC) <Anna.Bowman@ky.gov>; Whisman, Ashlee M (EEC) <Ashlee.Whisman@ky.gov>; Cordes, Ben (EEC) <Ben.Cordes@ky.gov>; Bernadette.dupont@dot.gov; Dianna Myers <myers.dianna@epa.gov>; Perez, Eric M (KYTC) <Eric.Perez@ky.gov>; Jessica Wilson <jessica.l.wilson@tn.gov>; Jill Hall <jhall@cityofclarksville.com>; Jonathan Russell <jonathan.russell@tn.gov>; Kelly Sheckler <sheckler.kelly@epa.gov>; Marc Corrigan <marc.corrigan@tn.gov>; Melanie Murphy <melanie.murphy@tn.gov>; Pelfrey, Mikael B (KYTC) <Mikael.Pelfrey@ky.gov>; Richard Wong <Wong.Richard@epa.gov>; Sean Santalla (FHWA) <sean.santalla@dot.gov>; Stan Williams <stan.williams@cityofclarksville.com>; Ian Preston <ian.preston@tn.gov>

Subject: TIP amendment for KY Lighting at I-24 and KY115 Safety Project

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Jill Hall <jill.hall@cityofclarksville.com>
To: "Bowman, Anna (EEC)" <Anna.Bowman@ky.gov>

Fri, Aug 28, 2020 at 11:00 AM

Thank you! Have a great weekend, Jill

[Quoted text hidden]

Bowman, Anna (EEC) <Anna.Bowman@ky.gov>

Fri, Aug 28, 2020 at 11:03 AM

To: Jill Hall <jill.hall@cityofclarksville.com>

You're welcome. You have a great weekend, too!

Anna

[Quoted text hidden]

Dupont, Bernadette (FHWA) <Bernadette.Dupont@dot.gov>

Fri, Aug 28, 2020 at 3:47 PM

To: Jill Hall <jill.hall@cityofclarksville.com>, "Ramirez, Andres (FTA)" <andres.ramirez@dot.gov>, Anna Bowman <anna.bowman@ky.gov>, Ashlee Whisman <ashlee.whisman@ky.gov>, Ben Cordes <Ben.Cordes@ky.gov>, Dianna Myers <myers.dianna@epa.gov>, Eric Perez <eric.perez@ky.gov>, Jessica Wilson <jessica.l.wilson@tn.gov>, Jill Hall <jhall@cityofclarksville.com>, Jonathan Russell <jonathan.russell@tn.gov>, Kelly Sheckler <sheckler.kelly@epa.gov>, Marc Corrigan <marc.corrigan@tn.gov>, Melanie Murphy <melanie.murphy@tn.gov>, Mikael Pelfrey <mikael.pelfrey@ky.gov>, Richard Wong <Wong.Richard@epa.gov>, "Santalla, Sean (FHWA)" <sean.santalla@dot.gov>, Stan Williams <stan.williams@cityofclarksville.com>, Ian Preston <ian.preston@tn.gov>

I concur that it is exempt. Bernadette

From: Jill Hall <jill.hall@cityofclarksville.com>

Sent: Friday, August 28, 2020 11:37 AM

To: Ramirez, Andres (FTA) <andres.ramirez@dot.gov>; Anna Bowman <anna.bowman@ky.gov>; Ashlee Whisman <ashlee.whisman@ky.gov>; Ben Cordes <Ben.Cordes@ky.gov>; Dupont, Bernadette (FHWA) <Bernadette.Dupont@dot.gov>; Dianna Myers <myers.dianna@epa.gov>; Eric Perez <eric.perez@ky.gov>; Jessica Wilson <jessica.l.wilson@tn.gov>; Jill Hall <jhall@cityofclarksville.com>; Jonathan Russell <jonathan.russell@tn.gov>; Kelly Sheckler <sheckler.kelly@epa.gov>; Marc Corrigan <marc.corrigan@tn.gov>; Melanie Murphy <melanie.murphy@tn.gov>; Mikael Pelfrey <mikael.pelfrey@ky.gov>; Richard Wong <Wong.Richard@epa.gov>; Santalla, Sean (FHWA) <sean.santalla@dot.gov>; Stan Williams <stan.williams@cityofclarksville.com>; Ian Preston <ian.preston@tn.gov>

Subject: TIP amendment for KY Lighting at I-24 and KY115 Safety Project

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Dupont, Bernadette (FHWA) <Bernadette.Dupont@dot.gov>

Fri, Aug 28, 2020 at 3:51 PM

To: Jill Hall <jill.hall@cityofclarksville.com>

Did they ever add A1 to the KY STIP? I can't find it.

If so, do you know what number?

From: Jill Hall <jill.hall@cityofclarksville.com>

Sent: Friday, August 28, 2020 11:37 AM

To: Ramirez, Andres (FTA) <andres.ramirez@dot.gov>; Anna Bowman <anna.bowman@ky.gov>; Ashlee Whisman <ashlee.whisman@ky.gov>; Ben Cordes <Ben.Cordes@ky.gov>; Dupont, Bernadette (FHWA) <Bernadette.Dupont@dot.gov>; Dianna Myers <myers.dianna@epa.gov>; Eric Perez <eric.perez@ky.gov>; Jessica Wilson <jessica.l.wilson@tn.gov>; Jill Hall <jhall@cityofclarksville.com>; Jonathan Russell <jonathan.russell@tn.gov>; Kelly Sheckler <sheckler.kelly@epa.gov>; Marc Corrigan <marc.corrigan@tn.gov>; Melanie Murphy <melanie.murphy@tn.gov>; Mikael Pelfrey <mikael.pelfrey@ky.gov>; Richard Wong <Wong.Richard@epa.gov>; Santalla, Sean (FHWA) <sean.santalla@dot.gov>; Stan Williams <stan.williams@cityofclarksville.com>; Ian Preston <ian.preston@tn.gov>

Subject: TIP amendment for KY Lighting at I-24 and KY115 Safety Project

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IAC members:

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Jill Hall <jill.hall@cityofclarksville.com>
To: "Dupont, Bernadette (FHWA)" <Bernadette.Dupont@dot.gov>

Fri, Aug 28, 2020 at 3:53 PM

I don't know if they did or not. Have a great weekend!!

[Quoted text hidden]

Dupont, Bernadette (FHWA) <Bernadette.Dupont@dot.gov>
To: Jill Hall <jill.hall@cityofclarksville.com>

Fri, Aug 28, 2020 at 3:54 PM

You too. I'll check on it. Thanks. Bernadette

[Quoted text hidden]

Jill Hall <jill.hall@cityofclarksville.com>
To: "Dupont, Bernadette (FHWA)" <Bernadette.Dupont@dot.gov>

Fri, Aug 28, 2020 at 3:55 PM

Here's the FHWA approval letter from Sean, but not sure about it being added to KY STIP or not

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 **FHWA ApprovalLtrAmd1TIP71.pdf**
253K

Dupont, Bernadette (FHWA) <Bernadette.Dupont@dot.gov>
To: Jill Hall <jill.hall@cityofclarksville.com>

Fri, Aug 28, 2020 at 3:57 PM

Thanks. I am writing to request it now. Have a good weekend. Bernadette

[Quoted text hidden]

Jill Hall <jill.hall@cityofclarksville.com>
To: "Dupont, Bernadette (FHWA)" <Bernadette.Dupont@dot.gov>

Fri, Aug 28, 2020 at 3:57 PM

Thanks, you too!

[Quoted text hidden]

Myers, Dianna <Myers.Dianna@epa.gov>

Mon, Aug 31, 2020 at 6:48 AM

To: Jill Hall <jill.hall@cityofclarksville.com>, "Andres Ramirez (FTA)" <andres.ramirez@dot.gov>, Anna Bowman <anna.bowman@ky.gov>, "ashlee.whisman@ky.gov" <ashlee.whisman@ky.gov>, Ben Cordes <ben.cordes@ky.gov>, Bernadette Dupont <bernadette.dupont@dot.gov>, Eric Perez <eric.perez@ky.gov>, Jessica Wilson <jessica.l.wilson@tn.gov>, Jill Hall <jhall@cityofclarksville.com>, Jonathan Russell <jonathan.russell@tn.gov>, "Sheckler, Kelly A." <Sheckler.Kelly@epa.gov>, "marc.corrigan@tn.gov" <marc.corrigan@tn.gov>, Melanie Murphy <melanie.murphy@tn.gov>, Mikael Pelfrey <mikael.pelfrey@ky.gov>, "Wong, Richard" <Wong.Richard@epa.gov>, "Sean Santalla (FHWA)" <sean.santalla@dot.gov>, Stan Williams <stan.williams@cityofclarksville.com>, Ian Preston <ian.preston@tn.gov>

Jill,

EPA concurs this project is exempt from conformity as required by 93.126 of the conformity rule.

Dianna B. Myers

Regional Transportation Conformity Contact

Air Regulatory Management Section-ARD

US Environmental Protection Agency

Phone-(404) 562-9207 Fax-(404) 562-9019

Email-myers.dianna@epa.gov

From: Jill Hall <jill.hall@cityofclarksville.com>

Sent: Friday, August 28, 2020 11:37 AM

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[Quoted text hidden]

Santalla, Sean (FHWA) <sean.santalla@dot.gov>

Mon, Aug 31, 2020 at 8:10 AM

To: Jill Hall <jill.hall@cityofclarksville.com>

Cc: "Ramirez, Andres (FTA)" <andres.ramirez@dot.gov>, Anna Bowman <anna.bowman@ky.gov>, Ashlee Whisman <ashlee.whisman@ky.gov>, Ben Cordes <Ben.Cordes@ky.gov>, "Dupont, Bernadette (FHWA)" <Bernadette.Dupont@dot.gov>, Dianna Myers <myers.dianna@epa.gov>, Eric Perez <eric.perez@ky.gov>, Jessica Wilson <jessica.l.wilson@tn.gov>, Jill Hall <jhall@cityofclarksville.com>, Jonathan Russell <jonathan.russell@tn.gov>, Kelly Sheckler <sheckler.kelly@epa.gov>, Marc Corrigan <marc.corrigan@tn.gov>, Melanie Murphy <melanie.murphy@tn.gov>, Mikael Pelfrey <mikael.pelfrey@ky.gov>, Richard Wong <Wong.Richard@epa.gov>, Stan Williams <stan.williams@cityofclarksville.com>, Ian Preston <ian.preston@tn.gov>

Jill,

FHWA-TN concurs with the MPO that the attached TIP project is exempt from transportation conformity.

Thanks,

Sean Santalla

Transportation Planning Specialist

FHWA Tennessee Division

404 BNA Drive, Bldg 200, Ste 508
Nashville, TN 37217

615-781-5767

From: Jill Hall <jill.hall@cityofclarksville.com>

Sent: Friday, August 28, 2020 10:37 AM

To: Ramirez, Andres (FTA) <andres.ramirez@dot.gov>; Anna Bowman <anna.bowman@ky.gov>; Ashlee Whisman <ashlee.whisman@ky.gov>; Ben Cordes <Ben.Cordes@ky.gov>; Dupont, Bernadette (FHWA) <Bernadette.Dupont@dot.gov>; Dianna Myers <myers.dianna@epa.gov>; Eric Perez <eric.perez@ky.gov>; Jessica Wilson <jessica.l.wilson@tn.gov>; Jill Hall <jhall@cityofclarksville.com>; Jonathan Russell <jonathan.russell@tn.gov>; Kelly Sheckler <sheckler.kelly@epa.gov>; Marc Corrigan <marc.corrigan@tn.gov>; Melanie Murphy <melanie.murphy@tn.gov>; Mikael Pelfrey <mikael.pelfrey@ky.gov>; Richard Wong <Wong.Richard@epa.gov>; Santalla, Sean (FHWA) <sean.santalla@dot.gov>; Stan Williams <stan.williams@cityofclarksville.com>; Ian Preston <ian.preston@tn.gov>

Subject: TIP amendment for KY Lighting at I-24 and KY115 Safety Project

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IAC members:

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859K

Dupont, Bernadette (FHWA) <Bernadette.Dupont@dot.gov>

Mon, Aug 31, 2020 at 8:13 AM

To: Jill Hall <jill.hall@cityofclarksville.com>

I concur. Bernadette

From: Myers, Dianna <Myers.Dianna@epa.gov>

Sent: Monday, August 31, 2020 7:49 AM

To: Jill Hall <jill.hall@cityofclarksville.com>; Ramirez, Andres (FTA) <andres.ramirez@dot.gov>; Anna Bowman <anna.bowman@ky.gov>; ashlee.whisman@ky.gov; Ben Cordes <ben.cordes@ky.gov>; Dupont, Bernadette (FHWA) <Bernadette.Dupont@dot.gov>; Eric Perez <eric.perez@ky.gov>; Jessica Wilson <jessica.l.wilson@tn.gov>; Jill Hall <jhall@cityofclarksville.com>; Jonathan Russell <jonathan.russell@tn.gov>; Sheckler, Kelly A. <Sheckler.Kelly@epa.gov>; marc.corrigan@tn.gov; Melanie Murphy <melanie.murphy@tn.gov>; Mikael Pelfrey <mikael.pelfrey@ky.gov>; Wong, Richard <Wong.Richard@epa.gov>; Santalla, Sean (FHWA) <sean.santalla@dot.gov>; Stan Williams <stan.williams@cityofclarksville.com>; Ian Preston <ian.preston@tn.gov>

Subject: RE: TIP amendment for KY Lighting at I-24 and KY115 Safety Project