



**CLARKSVILLE URBANIZED AREA
METROPOLITAN PLANNING ORGANIZATION**

Stan Williams
MPO Director
stanwilliams@cityofclarksville.com

329 MAIN STREET
CLARKSVILLE, TN 37040
PHONE: (931)645-7448

Jill Hall
Transportation Planner
jhall@cityofclarksville.com

April 15, 2021

Mr. Thomas Witt, P.E.
KYTC, Division of Planning
200Mero MC 5-3
Frankfort, KY 40622

RE: Clarksville Urbanized Area MPO Amendment #5 to the TIP

Dear Mr. Witt:

The Clarksville Urbanized Area MPO Technical Coordinating Committee (TCC) met virtually on April 15, 2021 to recommend approval of an amendment to the FY2020-FY2023 Transportation Improvement Program (TIP). The Clarksville Urbanized Area MPO Executive Board met virtually on April 15, 2021 and approved the recommended FY2020-FY2023 TIP amendment #5. The detailed TIP amendment #5 is attached, and was made available for public comment on March 31, 2021 and no public comments were received at the public meeting or during the public comment period.

The MPO has determined that amendment #5 conforms to the State Implementation Plan (SIP), complies with the Clean Air Act, FAST Act, the Transportation Conformity Regulation, the Statewide and Metropolitan Planning Regulation and other applicable Federal and State requirements. Revised Kentucky Funding Table 2 shows the TIP remains fiscally constrained.

The formal public participation process began with the publication of the MPO's TCC and Executive Board meeting on March 31, 2021 in four publications: The Kentucky New Era, The Clarksville Leaf Chronicle, The Eagle Post and The El Crucero; displayed on the CTS buses, public facilities, on the CUAMPO website and available at the RPC office. The amendment was subject to all required public participation requirements set forth in our Public Participation Plan.

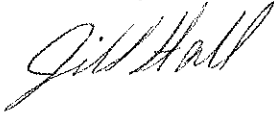
The Interagency Consultation Committee (IAC) agreed that this amendment is exempt from air quality conformity. The IAC concurred the amended project is exempt and fiscal constraint was demonstrated.

The attached resolution outlines the findings of the Clarksville Urbanized Area MPO Executive Board in taking this action to amend the FY2020-FY2023 TIP. These findings demonstrate that

the FY2020-FY2023 TIP meet the Clean Air Act and Transportation Conformity rule requirements for the 1997 8-hour ozone NAAQS. It is therefore the request by the Clarksville Urbanized Area MPO that the TIP amendment #5 be forward to the appropriate federal agencies for approval.

Should you have any questions, please contact me at your convenience at (931) 645-7448 or by email.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jill Hall".

Jill Hall, Planner
Clarksville MPO

Attachment



**CLARKSVILLE URBANIZED AREA
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Jill Hall
Transportation Planner
jhall@cityofclarksville.com

To: Thomas Witt, P.E., KYTC Planning

From: Stan Williams, Clarksville MPO Director

Subject: Completeness Determination – Clarksville Urbanized Area MPO FY2020-2023
Transportation Improvement Program (TIP), Amendment #5

Date: April 15, 2021

The Clarksville Urbanized Area MPO has determined that the requested TIP amendment #5 is complete. After the MPO Staff review, the following determinations were made:

1. The amendment is consistent with the MPO Executive Board adopted Metropolitan Transportation Plan (MTP).
2. The project is an exempt project from air quality conformity.
3. Funding sources and revised tables are attached with each project.

Inter-Agency Consultation:

The TIP amendment is included in the 2045 MTP, and the IAC did concur that the TIP project is exempt from transportation conformity.

Dates and Locations of Consideration of Amendment:

Joint MPO Technical Coordinating Committee and MPO Executive Board Meeting, 10:00 AM, Thursday, April 15, 2021, by virtual GoToMeet.com

Date for Publication of Public Notices:

March 31, 2021

Copy of the TIP Pages for the Amendments and demonstration of Existing Fiscal Constraint:

The TIP amendment and Resolution is attached. Individual TIP pages have been included showing the new amended TIP page. The tables have been revised and included to show that the TIP remains fiscally constrained.

RESOLUTION 2021-06

APPROVING AN AMENDMENT TO THE FISCAL YEAR 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Transportation Improvement Program (TIP) is prepared every 4 years, per FAST Act guidance, with amendments prepared on an as needed basis. This process is in place to document the cooperatively developed program of projects reviewed by the Technical Coordinating Committee (TCC) and then recommended to the Executive Board to be advanced during the program period; and

WHEREAS, to amend the FY 2020-FY 2023 TIP to add TIP #15, KY-115, from I-24 to Anderson Road to improve and widen with center turn lanes. The new TIP project is to address congestion and safety concerns. The new TIP project is funded with STBG by FHWA and KYTC with an 80%/20% split in the total amounts for Design of \$1,360,000.00 scheduled for FY2021; for ROW \$1,440,000.00 scheduled for FY2021; for Utilities \$2,440,000.00 scheduled for FY2022; and for Construction \$9,470,000 scheduled for FY 2023; and

WHEREAS, the locally developed Participation Plan has been followed in the development of the amendment to the TIP; and

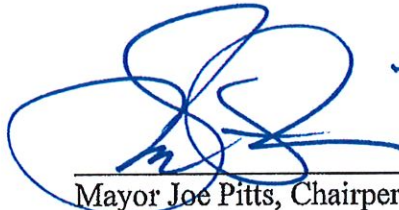
WHEREAS, the Interagency Consultation Committee (IAC) agreed that the project was exempt from conformity; therefore, no conformity determination was required for the amendment; and

WHEREAS, the Technical Coordinating Committee members do acknowledge that the TIP must be a financially constrained document and agree that said actions are appropriate and consistent with the FY2020-2023 TIP; and

NOW, THEREFORE BE IT RESOLVED, that the Executive Board of the Clarksville Urbanized Area Metropolitan Planning Organization does hereby adopt this amendment #5 to be made part of the FY2020-2023 TIP.

Resolution Approval Date: April 15, 2021

Authorized Signature:



Mayor Joe Pitts, Chairperson
MPO Executive Board

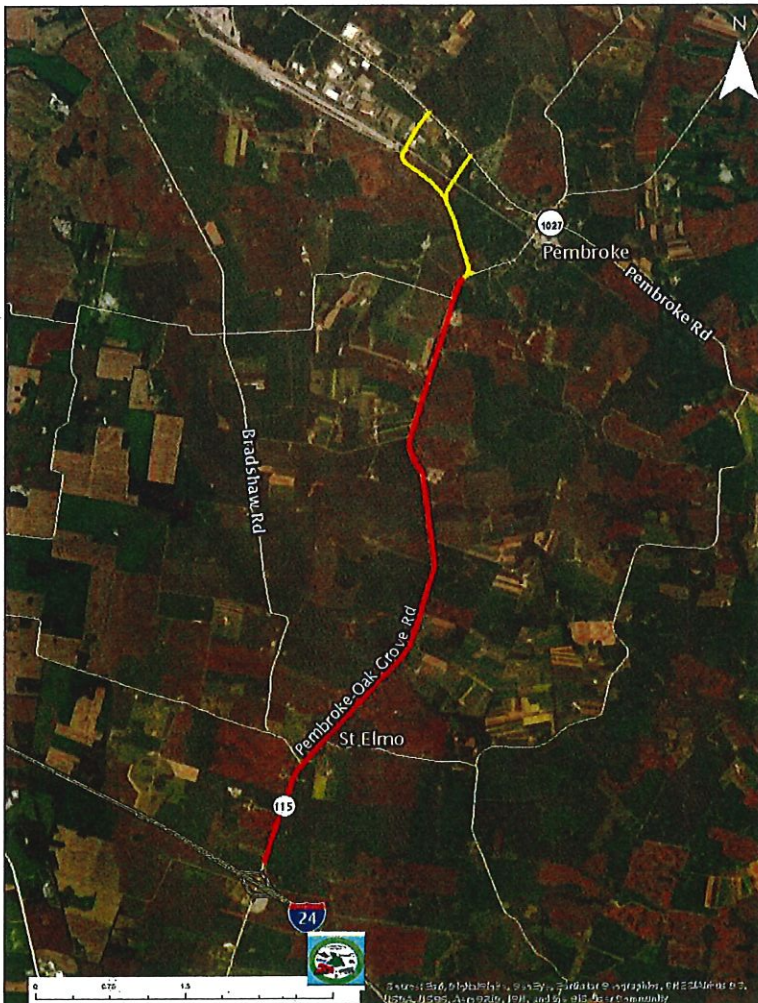
CUAMPO

New
Amd #5
4-15-21

TIP #	15	TDOT/KYTC	2-8954.00	Priority	A	Lead Agency	KYTC
County	Christian	Length	4.0 ml	MTP#	Table 11.3 page 11/6	Conformity Status	Exempt
Route/Project Name	KY 115					Total Project Cost	\$14,710,000
Termini or Intersection	From I-24 (MP2.901) to Anderson Road (MP 6.87). (16CCN) **Please read Remarks**						
Project Description	To improve and widen KY115						

Fiscal Year	Phase	Funding Type	Total Funds	Fed Funds	State Funds	Local Funds
2021	DESIGN	STBG	1,360,000	1,088,000	272,000	0
2021	ROW	STBG	1,440,000	1,152,000	288,000	0
2022	UTILITIES	STBG	2,440,000	1,952,000	488,000	0
2023	CONST	STBG	9,470,000	7,576,000	1,894,000	0

Remarks	Amendment Number	5	Adjustment Number
<p>Amd5 per KYTC to add KY115 widening project 041521</p> <p>**MPO area goes only to KY1453/Elmo Rd. The additional length to Anderson Rd is under KYTC .</p>			



66A

Kentucky Funding Table 2
(By Year of Expenditure)

New as of 4/15/21

Funding Source	FY2020	FY2021	FY2022	FY2023
	Available	Available	Available	Available
National Highway Performance (NHPP)	\$ -	\$ -	\$ -	\$ -
State Surface Transportation Block Grant (S-STBG)	\$ 2,530,000.00	\$ 8,150,000.00	\$ 1,952,000.00	\$ 7,576,000.00
Rural Surface Transportation Block Grant (R-STBG)	\$ -	\$ -	\$ -	\$ -
Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$ -	\$ -	\$ -	\$ -
Highway Safety Improvement Project (HSIP)	\$ -	\$ -	\$ -	\$ -
KYD (Kentucky Discretionary)	\$ -	\$ -	\$ -	\$ -
Local Match	\$ -	\$ -	\$ -	\$ -
SPB	\$ -	\$ -	\$ -	\$ -
SPP (State Construction - KY)	\$ -	\$ -	\$ 700,000.00	\$ -
State Match	\$ -	\$ 560,000.00	\$ 488,000.00	\$ 1,894,000.00
Toll Credits utilized for State Match	\$ -	\$ -	\$ -	\$ -
Total	\$ -	\$ -	\$ -	\$ -
Amount Programmed to be Spent	\$ 2,530,000.00	\$ 8,710,000.00	\$ 3,140,000.00	\$ 9,470,000.00
National Highway Performance (NHPP)	\$ -	\$ -	\$ -	\$ -
State Surface Transportation Block Grant (S-STBG)	\$ 2,530,000.00	\$ 8,150,000.00	\$ 1,952,000.00	\$ 7,576,000.00
Rural Surface Transportation Block Grant (R-STBG)	\$ -	\$ -	\$ -	\$ -
Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$ -	\$ -	\$ -	\$ -
Highway Safety Improvement Project (HSIP)	\$ -	\$ -	\$ -	\$ -
KYD (Kentucky Discretionary)	\$ -	\$ -	\$ -	\$ -
Local Match	\$ -	\$ -	\$ -	\$ -
SPB	\$ -	\$ -	\$ -	\$ -
SPP (State Construction - KY)	\$ -	\$ -	\$ 700,000.00	\$ -
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Total Programmed	\$ 2,530,000.00	\$ 8,710,000.00	\$ 3,140,000.00	\$ 9,470,000.00
Amount Remaining				
National Highway Performance (NHPP)	\$ -	\$ -	\$ -	\$ -
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Rural Surface Transportation Block Grant (R-STBG)	\$ -	\$ -	\$ -	\$ -
Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$ -	\$ -	\$ -	\$ -
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KYD (Kentucky Discretionary)	\$ -	\$ -	\$ -	\$ -
Local Match	\$ -	\$ -	\$ -	\$ -
SPB	\$ -	\$ -	\$ -	\$ -
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Toll Credits utilized for State Match	\$ -		\$ -	\$ -
Total Remaining	\$ -	\$ -	\$ -	\$ -

Kentucky Funding Table 2
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Old as of 4/15/21

Funding Source	FY2020	FY2021	FY2022	FY2023
	Available	Available	Available	Available
National Highway Performance (NHPP)	\$ -	\$ -	\$ -	\$ -
State Surface Transportation Block Grant (S-STBG)	\$ 2,530,000.00	\$ 5,910,000.00	\$ -	\$ -
Rural Surface Transportation Block Grant (R-STBG)	\$ -	\$ -	\$ -	\$ -
Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$ -	\$ -	\$ -	\$ -
Highway Safety Improvement Project (HSIP)	\$ -	\$ -	\$ -	\$ -
KYD (Kentucky Discretionary)	\$ -	\$ -	\$ -	\$ -
Local Match	\$ -	\$ -	\$ -	\$ -
SPB	\$ -	\$ -	\$ -	\$ -
SPP (State Construction - KY)	\$ -	\$ -	\$ 700,000.00	\$ -
Toll Credits utilized for State Match	\$ -	\$ -	\$ -	\$ -
Total	\$ -	\$ -	\$ -	\$ -
Amount Programmed to be Spent	\$ 2,530,000.00	\$ 5,910,000.00	\$ 700,000.00	
National Highway Performance (NHPP)	\$ -	\$ -	\$ -	\$ -
State Surface Transportation Block Grant (S-STBG)	\$ 2,530,000.00	\$ 5,910,000.00	\$ -	\$ -
Rural Surface Transportation Block Grant (R-STBG)	\$ -	\$ -	\$ -	\$ -
Congestion Mitigation&AirQualityImprvmt(CMAQ)	\$ -	\$ -	\$ -	\$ -
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Amount Remaining				
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Local Match	\$ -	\$ -	\$ -	\$ -
SPB	\$ -	\$ -	\$ -	\$ -
SPP (State Construction - KY)	\$ -	\$ -	\$ -	\$ -
Toll Credits utilized for State Match	\$ -		\$ -	\$ -
Total Remaining	\$ -	\$ -	\$ -	\$ -



**City
of
Clarksville**

Jill Hall <jill.hall@cityofclarksville.com>

Asking for concurrence the amendment to the TIP is exempt and doesn't need conformity

5 messages

Jill Hall <jill.hall@cityofclarksville.com>

Fri, Mar 12, 2021 at 2:28 PM

To: "Andres Ramirez (FTA)" <andres.ramirez@dot.gov>, Anna Bowman <anna.bowman@ky.gov>, Ashlee Smither <ashlee.smither@ky.gov>, Bernadette Dupont <bernadette.dupont@dot.gov>, Dianna Myers <myers.dianna@epa.gov>, Eric Perez <eric.perez@ky.gov>, Jill Hall <jhall@cityofclarksville.com>, Jonathan Russell <jonathan.russell@tn.gov>, Kelly Lewis <kelly.lewis@ky.gov>, Kelly Sheckler <sheckler.kelly@epa.gov>, Marc Corrigan <marc.corrigan@tn.gov>, Melanie Murphy <melanie.murphy@tn.gov>, Mikael Pelfrey <mikael.pelfrey@ky.gov>, Richard Wong <Wong.Richard@epa.gov>, "Sean Santalla (FHWA)" <sean.santalla@dot.gov>, Stan Williams <stan.williams@cityofclarksville.com>
Cc: Thomas Witt <Thomas.witt@ky.gov>, "Middleton, Sadie R (KYTC)" <sadier.middleton@ky.gov>, Nick Hall <nick.hall@ky.gov>

To All:

I've attached the TIP sheet for KY-115, from I-24 to Anderson Rd widening. It's shown in the 2045 MTP under the current time frame (Stage 1, 2018-2026) and shows project description as reconstruct with center turn lane. I believe the portion within the MPO area is about 1/2-3/4 a mile.

Please give your concurrence that the project is exempt and doesn't require a short conformity.

Please respond by Friday, March 19th.

Thank you,

Jill



TIP15 KYTC KY115wideningTipSht.pdf
370K

Dupont, Bernadette (FHWA) <Bernadette.Dupont@dot.gov>

Fri, Mar 12, 2021 at 2:56 PM

To: Jill Hall <jill.hall@cityofclarksville.com>, "Ramirez, Andres (FTA)" <andres.ramirez@dot.gov>, Anna Bowman <anna.bowman@ky.gov>, Ashlee Smither <ashlee.smither@ky.gov>, Dianna Myers <myers.dianna@epa.gov>, Eric Perez <eric.perez@ky.gov>, Jill Hall <jhall@cityofclarksville.com>, Jonathan Russell <jonathan.russell@tn.gov>, Kelly Lewis <kelly.lewis@ky.gov>, Kelly Sheckler <sheckler.kelly@epa.gov>, Marc Corrigan <marc.corrigan@tn.gov>, Melanie Murphy <melanie.murphy@tn.gov>, Mikael Pelfrey <mikael.pelfrey@ky.gov>, Richard Wong <Wong.Richard@epa.gov>, "Santalla, Sean (FHWA)" <sean.santalla@dot.gov>, Stan Williams <stan.williams@cityofclarksville.com>
Cc: Thomas Witt <Thomas.witt@ky.gov>, "Middleton, Sadie R (KYTC)" <sadier.middleton@ky.gov>, Nick Hall <nick.hall@ky.gov>

I concur.

Bernadette Dupont

U.S. Department of Transportation

Federal Highway Administration – Kentucky Division Office

330 West Broadway

Frankfort, KY 40601-1981

Land Line: (502) 223-6729

Fax Line: (502) 223-6735

E-mail: Bernadette.Dupont@dot.gov

Website: <http://www.fhwa.dot.gov/kydiv/>

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From: Jill Hall <jill.hall@cityofclarksville.com>

Sent: Friday, March 12, 2021 3:29 PM

To: Ramirez, Andres (FTA) <andres.ramirez@dot.gov>; Anna Bowman <anna.bowman@ky.gov>; Ashlee Smither <ashlee.smither@ky.gov>; Dupont, Bernadette (FHWA) <Bernadette.Dupont@dot.gov>; Dianna Myers <myers.dianna@epa.gov>; Eric Perez <eric.perez@ky.gov>; Jill Hall <jhall@cityofclarksville.com>; Jonathan Russell <jonathan.russell@tn.gov>; Kelly Lewis <kelly.lewis@ky.gov>; Kelly Sheckler <sheckler.kelly@epa.gov>; Marc Corrigan <marc.corrigan@tn.gov>; Melanie Murphy <melanie.murphy@tn.gov>; Mikael Pelfrey <mikael.pelfrey@ky.gov>; Richard Wong <Wong.Richard@epa.gov>; Santalla, Sean (FHWA) <sean.santalla@dot.gov>; Stan Williams <stan.williams@cityofclarksville.com>

Cc: Thomas Witt <Thomas.witt@ky.gov>; Middleton, Sadie R (KYTC) <sadier.middleton@ky.gov>; Nick Hall <nick.hall@ky.gov>

Subject: Asking for concurrence the amendment to the TIP is exempt and doesn't need conformity

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Bowman, Anna (EEC) <Anna.Bowman@ky.gov>

Fri, Mar 12, 2021 at 3:01 PM

To: Jill Hall <jill.hall@cityofclarksville.com>, "Andres Ramirez (FTA)" <andres.ramirez@dot.gov>, "Smither, Ashlee W (EEC)" <ashlee.smither@ky.gov>, "Bernadette.dupont@dot.gov" <Bernadette.dupont@dot.gov>, Dianna Myers <myers.dianna@epa.gov>, "Perez, Eric M (KYTC)" <Eric.Perez@ky.gov>, Jill Hall <jhall@cityofclarksville.com>, Jonathan Russell <jonathan.russell@tn.gov>, "Lewis, Kelly (EEC)" <kelly.lewis@ky.gov>, Kelly Sheckler <sheckler.kelly@epa.gov>, Marc Corrigan <marc.corrigan@tn.gov>, Melanie Murphy <melanie.murphy@tn.gov>, "Pelfrey, Mikael B (KYTC)" <Mikael.Pelfrey@ky.gov>, Richard Wong <Wong.Richard@epa.gov>, "Sean Santalla (FHWA)" <sean.santalla@dot.gov>, Stan Williams <stan.williams@cityofclarksville.com>

Cc: "Witt, Thomas W (KYTC)" <Thomas.Witt@ky.gov>, "Middleton, Sadie (KYTC)" <sadier.middleton@ky.gov>, "Hall, Nick S (KYTC-D02)" <Nick.Hall@ky.gov>

Jill,

The Division for Air Quality concurs that this project is exempt.

Best,

Anna Bowman

Division for Air Quality

Evaluation Section

300 Sower Boulevard, 2nd Floor

Frankfort, KY 40601

ph: 502-782-6563

From: Jill Hall <jill.hall@cityofclarksville.com>

Sent: Friday, March 12, 2021 3:29 PM

To: Andres Ramirez (FTA) <andres.ramirez@dot.gov>; Bowman, Anna (EEC) <Anna.Bowman@ky.gov>; Smither, Ashlee W (EEC) <ashlee.smither@ky.gov>; Bernadette.dupont@dot.gov; Dianna Myers <myers.dianna@epa.gov>; Perez, Eric M (KYTC) <Eric.Perez@ky.gov>; Jill Hall <jhall@cityofclarksville.com>; Jonathan Russell <jonathan.russell@tn.gov>; Lewis, Kelly (EEC) <kelly.lewis@ky.gov>; Kelly Sheckler <sheckler.kelly@epa.gov>; Marc Corrigan <marc.corrigan@tn.gov>; Melanie Murphy <melanie.murphy@tn.gov>; Pelfrey, Mikael B (KYTC) <Mikael.Pelfrey@ky.gov>; Richard Wong <Wong.Richard@epa.gov>; Sean Santalla (FHWA) <sean.santalla@dot.gov>; Stan Williams <stan.williams@cityofclarksville.com>

Cc: Witt, Thomas W (KYTC) <Thomas.Witt@ky.gov>; Middleton, Sadie (KYTC) <sadier.middleton@ky.gov>; Hall, Nick S (KYTC-D02) <Nick.Hall@ky.gov>

Subject: Asking for concurrence the amendment to the TIP is exempt and doesn't need conformity

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[Quoted text hidden]

Marc Corrigan <Marc.Corrigan@tn.gov>

Mon, Mar 15, 2021 at 9:29 AM

To: "jill.hall@cityofclarksville.com" <jill.hall@cityofclarksville.com>, "Andres Ramirez (FTA)" <andres.ramirez@dot.gov>, Anna Bowman <anna.bowman@ky.gov>, Ashlee Smither <ashlee.smither@ky.gov>, Bernadette Dupont <bernadette.dupont@dot.gov>, Dianna Myers <myers.dianna@epa.gov>, Eric Perez <eric.perez@ky.gov>, Jill Hall <jhall@cityofclarksville.com>, Jonathan Russell <Jonathan.Russell@tn.gov>, Kelly Lewis <kelly.lewis@ky.gov>, Kelly Sheckler <sheckler.kelly@epa.gov>, Melanie Murphy <Melanie.Murphy@tn.gov>, Mikael Pelfrey <mikael.pelfrey@ky.gov>, Richard Wong <Wong.Richard@epa.gov>, "Santalla, Sean (FHWA)" <sean.santalla@dot.gov>, "stan.williams@cityofclarksville.com" <stan.williams@cityofclarksville.com>
Cc: Thomas Witt <Thomas.witt@ky.gov>, "Middleton, Sadie R (KYTC)" <sadier.middleton@ky.gov>, Nick Hall <nick.hall@ky.gov>

Jill,

The TAPCD agrees with the MPO's determination that the project described below, which does not include the construction of additional travel lanes, but merely widens existing narrow lanes and adds a center turn lane with length of less than one mile, is exempt from transportation conformity.

Marc



Marc Corrigan | Environmental Consultant

Air Pollution Control Division

Tennessee Tower, 15th Floor

312 Rosa L. Parks Ave., Nashville, TN 37243

p. 615-532-0616

Marc.Corrigan@tn.gov

tn.gov/environment

We value your opinion. Please take a few

minutes to complete our customer service survey.

From: Jill Hall <jill.hall@cityofclarksville.com>

Sent: Friday, March 12, 2021 2:29 PM

To: Andres Ramirez (FTA) <andres.ramirez@dot.gov>; Anna Bowman <anna.bowman@ky.gov>; Ashlee Smither <ashlee.smither@ky.gov>; Bernadette Dupont <bernadette.dupont@dot.gov>; Dianna Myers <myers.dianna@epa.gov>; Eric Perez <eric.perez@ky.gov>; Jill Hall <jhall@cityofclarksville.com>; Jonathan Russell <Jonathan.Russell@tn.gov>; Kelly Lewis <kelly.lewis@ky.gov>; Kelly Sheckler <sheckler.kelly@epa.gov>; Marc Corrigan <Marc.Corrigan@tn.gov>; Melanie Murphy <Melanie.Murphy@tn.gov>; Mikael Pelfrey <mikael.pelfrey@ky.gov>; Richard Wong <Wong.Richard@epa.gov>; Santalla, Sean (FHWA) <sean.santalla@dot.gov>; stan.williams@cityofclarksville.com

Cc: Thomas Witt <Thomas.witt@ky.gov>; Middleton, Sadie R (KYTC) <sadier.middleton@ky.gov>; Nick Hall <nick.hall@ky.gov>

Subject: [EXTERNAL] Asking for concurrence the amendment to the TIP is exempt and doesn't need conformity

***** This is an EXTERNAL email. Please exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email - STS-Security. *****

[Quoted text hidden]

Myers, Dianna <Myers.Dianna@epa.gov>

Mon, Mar 15, 2021 at 11:06 AM

To: Jill Hall <jill.hall@cityofclarksville.com>, "Andres Ramirez (FTA)" <andres.ramirez@dot.gov>, "anna.bowman@ky.gov" <anna.bowman@ky.gov>, Ashlee Smither <ashlee.smither@ky.gov>, Bernadette Dupont <bernadette.dupont@dot.gov>, Eric Perez <eric.perez@ky.gov>, Jill Hall <jhall@cityofclarksville.com>, Jonathan Russell <jonathan.russell@tn.gov>, "kelly.lewis" <kelly.lewis@ky.gov>, "Sheckler, Kelly A." <Sheckler.Kelly@epa.gov>, "marc.corrigan@tn.gov" <marc.corrigan@tn.gov>, Melanie Murphy <melanie.murphy@tn.gov>, Mikael Pelfrey <mikael.pelfrey@ky.gov>, "Wong, Richard" <Wong.Richard@epa.gov>, "Sean Santalla (FHWA)" <sean.santalla@dot.gov>, "stan.williams" <stan.williams@cityofclarksville.com>

Cc: Thomas Witt <Thomas.witt@ky.gov>, "Middleton, Sadie R (KYTC)" <sadier.middleton@ky.gov>, Nick Hall <nick.hall@ky.gov>

Jill,

- EPA concurs this project is exempt.

Dianna B. Myers

Regional Transportation Conformity Contact

Air Regulatory Management Section-ARRD

US Environmental Protection Agency

Phone-(404) 562-9207 Fax-(404) 562-9019

Email-myers.dianna@epa.gov

From: Jill Hall <jill.hall@cityofclarksville.com>

Sent: Friday, March 12, 2021 3:29 PM

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Cc: Thomas Witt <Thomas.witt@ky.gov>; Middleton, Sadie R (KYTC) <sadler.middleton@ky.gov>; Nick Hall <nick.hall@ky.gov>

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FOUR

FROM PAGE A7

"There's one or two possessions that can either help you or hurt you and for us, as coach Juwan Howard charitably put it, 'we came up short.'"

The Zags in full flight are something to behold. They were up 7-0 after just two minutes, 15-4 after five and 49-30 at the half. Barely two minutes past intermission, it was 56-34. The rest of the second half was more a formality than a competitive game. Final score: 85-66.

If you're sensing a pattern here, you should be. Most of the traffic is going one way.

The Zags scored inside, in transition, from behind the 3-point line. They're so easy on the eyes with the ball in their hands that it's easy to overlook how often they got it back without a made USC basket. Unless, that is, you had an assistant coach charting turnovers (seven of their 10 total in the opening 12 minutes), steals, offensive rebounds and desperation shots that probably weren't a good idea in the first place.

Trojans coach Andy Enfield had that break-down within arm's reach when he sat for the postgame press conference. USC shot just 39% from the field, 27% from behind the arc and grabbed a dozen less rebounds. He didn't need to look.

"It was a little surprising," he shrugged, "because we'd been playing great basketball."

So has Baylor, which showed plenty of firepower and some of the same grit on the other end while de-fanging No. 3 Arkansas a night earlier. The Bears have forced plenty of turnovers against three previous tournament rivals — Wisconsin, Villanova and the aforementioned Razorbacks (15) — with a reputation for taking care of the ball.

Guard Davion Mitchell, a buzzsaw with the ball in his hands, often winds up drawing the toughest defensive assignment, too.

"Obviously, I think he's the best defender in the country," Baylor coach Scott Drew said. He added: "We call him Off Night, because people tend to have off nights with him. But he's a nightmare to bring the ball up against. And he sets the tone for our defense."

Gonzaga and Baylor were scheduled to play in early December before the Zags program ran afoul of the sport's COVID-19 protocol. Both were in a separate class from the rest of college basketball at the time.

Then Baylor's bout with the virus came late in the season, requiring a pause of three weeks plus. After everything else fans weathered throughout this wacky season, a few more days might finally deliver a national championship game worth the wait.

VICTORY

FROM PAGE A7

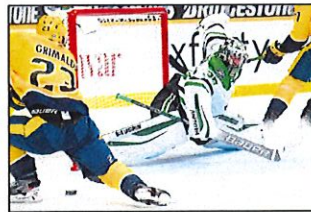
high six straight games. Following the game, Dallas coach Rick Bowness was not pleased with Gurinov's decision with the puck.

"That was a gift, that's all I'm going to say on that," Bowness said. "That was a complete gift."

The teams close out a two-game set on Thursday. Robertson scored the game's first goal at 6:12 of the second period.

From the left circle, Gurinov left a drop pass for Robertson, who beat Saros with a wrist shot low to the far side.

"We're still searching for a couple more goals throughout the game because you need more goals to win games," Robertson said. "It's frustrating, but I'm really happy with our effort



AP photo/Mark Zaleski

Dallas Stars goaltender Anton Khudobin (35) blocks a shot by Nashville Predators right wing Rocco Grimaldi (23) on Tuesday during the second period of an NHL hockey game in Nashville.

In the first period. NHL career. Dallas regained the lead just under two minutes later on Hintz's power-play goal.

Just six seconds after Nashville's Ben Harpur was sent off for tripping, Hintz buried the rebound of Heiskanen's shot from the blue line. Jankrok tied it again in the third.

The assist was the 200th point of Jankrok's

Luke Kunin's shot from the right side missed wide, but the rebound came off the end boards right to Jankrok, who was camped out alone on the left post. He converted it for his 11th goal of the season.

"They might have been a little better than us in the first and second period, and we just kept going and had our best period last," Jankrok said. "We stayed with it the whole game. It was a big win for us."

MAN ADVANTAGE

This season, the Stars' power play has feasted on Nashville's penalty killing units. In the five games between the teams this season, Dallas has scored 10 power-play goals in 18 opportunities with the man-advantage, good for an impressive 55.6%. Dallas ended Tuesday with the NHL's 11th-best power play at 23.4%.

FLOP

FROM PAGE A7

sometimes comes down to one or two possessions that can really help or hurt you and we came up short."

Howard has been before. Twice as a player he helped lead the Wolverines to national championship games, falling short in both.

A year ago, the Wolverines appeared poised to make a strong postseason run when the COVID-19 pandemic shut down both the conference and NCAA tournaments.

This time, Michigan and Illinois earned No. 1 seeds and appeared

to have the makeup to stick around until the final weekend. Instead, eighth-seeded Loyola Chicago upset the Fighting Illini in the second round, and Michigan went down on a night it struggled offensively.

"When you don't make shots, it makes things a little more difficult," senior guard Eli Brooks said after scoring eight points on 3-of-8 shooting.

The Wolverines had plenty of chances to stay alive.

Franz Wagner missed a 3-point shot with 11.1 seconds to go, and Brooks couldn't score on the put-back. Mike Smith missed an open 3 and then, after the refs put 0.5 seconds back on the clock, Wagner missed an open 3 to seal the league's fate.

Michigan played better than most.

Some may argue the continual Top 25 matchups or challenging late-season schedules wore down the league's top teams. Others may contend the extra week inside the Indianapolis bubble for the Big Ten tourney was to blame.

None of it really matters, though.

The Big Ten finished 8-9 in the NCAA Tournament, with only Michigan reaching the Sweet 16. Second-seeded Ohio State and fourth-seeded Purdue didn't even make it out of the first round, and the Bruins managed to play their way from the First Four to the Final Four by eliminating both Michigan State and the Wolverines.

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ANNOUNCEMENTS

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LEGALS

0955 Legals

PUBLIC NOTICES

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Notice of Public Meeting

The Clarksville Urbanized Area Metropolitan Planning Organization (UAMPO) is holding a public meeting on Thursday, April 15, 2021 beginning at 10:00 a.m. Said meeting will be an on-line/webcast meeting at the MPO website: www.uampop.com. The link to join the meeting will be on the MPO website's home page. Business includes the review and adoption of Resolution 2021-06 for the KYTC amendment to the FY2020-2021-07 for CTS's Safety Plan (TASP); Resolution 2021-08 to amend the FY2020-FY2021 TIP for TIP project #71, SR-237/Roadway Road; Resolution 2021-09 to amend the FY2020-FY2021 TIP for TIP project #66, Dunbar Cave Road/Roadway Road; update on Covid relief funds; update of bid/paid traffic counts; presentation by HWA-KY on B&E/Health; and HWA-174 updates.

Said documents are available for public review during normal business hours at the MPO and available online at www.uampop.com. The discussion of any agenda project updates and other routine business may be conducted. Anyone having questions or comments concerning these items should contact: Stan Williams or Jill Hall at 931-645-7448 or email stan.williams@uapop.com, jill.hall@uapop.com, or www.uapop.com and/or attend this meeting. In accordance with the "Americans with Disabilities Act," if you have a disability, for which the MPO needs to provide accommodations, please notify us of your requirements by April 9, 2021. This request does not have to be in writing. It is the policy of the MPO to ensure compliance with Title VI of the Civil Rights Act of 1964, 49 CFR part 26. No person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal funds on the grounds of Race, Color, Sex or National Origin.

NEED HELP WITH YOUR RETIREMENT PLAN?

If you have questions about your pension, 401(k) or profit sharing plan, call the Mid-America Pension Rights Project at (866) 735-7737 to get free legal advice. Funded by the U.S. Administration for Community Living, MAPRP's staff provides free legal assistance to anyone with a question about their retirement plan.

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WEDDAYS JOBS OFFERINGS ARE IN THE CLASSIFIEDS

Accepting Applications:
Regular Full-Time Patrol Officer
Sworn law enforcement officer meeting Kentucky Law Enforcement Council (KLEC) Police Officer Professional Standards (POPS) certification requirements. Conducts regular vehicle and foot patrol on University property enforcing federal laws, state laws, and university regulations to provide a safe environment for students, faculty, staff, and university visitors.

Must perform all the duties of a KY law enforcement officer to include; conduct oneself in accordance with University and Departmental Policy and Procedure and General Orders; serve and aid in the public; affect arrests and issue citations; serve warrants, summons, and other court orders. Conduct preliminary investigations of reports and document activities in computer records management system; be knowledgeable of Kentucky law and utilize the KYOPS Reporting System; be knowledgeable of applicable state and federal laws and requirements.

Other required duties and responsibilities include, but are not limited to the following:
•The Patrol Officer must be prepared and willing to learn University Specific methodologies.

•The Patrol Officer must be knowledgeable of state and federal reporting requirements; maintain compliance with Clergy, Minger, and other applicable state and federal reporting requirements; present educational programs to various audiences; actively observe for safety hazards or violations on Campus; maintain competency in emergency management (NIMS/NRP) requirements; maintain compliance with applicable OSHA requirements; attend state and departmentally required training; actively assist other members of the PSSEM Department; be prepared to assist other departments on campus; work shifts and be prepared to change shifts as assigned, and work holidays, weekends, and overtime as assigned.

•Officer is responsible to carry out other duties as assigned by Supervision.
•Patrol Officers must assume responsibility for handling emergency or crisis situations and decision making in the absence of the Senior Patrolman, Sergeant, or other supervisory/managerial personnel.

Minimum Education Requirements •High school graduate or equivalent.
Minimum Experience and Skill Requirements

•Two years of experience as a patrol officer gained through work in security or a police department. Experience may be exchanged with college education year-for-year.
•Alertness; memory for oral and written directions and details; ability to make decisions under pressure.

•Must be able to operate patrol vehicles, department equipment, and firearms.
•Must possess good public relations skills, be able to work closely with others, and possess good communication skills, both written and verbal.
•Must be able to meet all standards as defined by the Peace Officers Professional Standards and Certification Act (KLEC Pre-Selection Standards). Minimum standards are: U.S. citizen; 21 years old; fingerprinted; no felony convictions; not prohibited from possessing firearms; received/read code of ethics; honorable discharge if served in military; pass medical exam and drug test; undergo background investigation; interview by employing agency; not revoked by another state; take and pass a psychological test, physical aptitude test, and polygraph test.

•If the state police academy has not already been attended and qualifications met, will be required to attend the police academy at Richmond, Kentucky, for 18 weeks of basic training and successfully pass all requirements.

•Must possess a valid driver's license and meet the requirements to operate a university vehicle.
Preferred Education and/or Experience Qualifications

•Two years of college.
•Kentucky Police Academy (Basic) other KLEC approved academy; KLEC required in-service; NIMS/NRP ICS 100, 200, 700, 800; OSHA Hazardous Communication, Crisis Intervention Team (CIT), training in patrol rifle, shotgun, pistol, and pepperball.

Hourly Rate: \$18.75 (Additional pay dependent upon qualifications)
Work Hours

•Forty hours per week (involves overtime, weekend and shift work).
Physical Demands

•Subject to physical and verbal abuse in citing violations, making arrests and investigations.
<https://www.murraystatejobs.com/postings/9519>

CROSSWORD

By THOMAS JOSEPH

ACROSS 44 Groom's

1 Refrain bit

5 Damp 45 "Jane —"

11 Trojan

War hero

12 Broad

street

13 Bud

holder

14 Green's

songwriting

partner

15 Museum

focus

16 Pass over

5 Screwball

17 Defense

secretary

Austin

19 Saloon

worker

22 Sink

feature

24 Outpouring

26 Debt

notes

27 Physics

topic

28 Gambling

mecca

30 Posh

31 Fire rem-

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32 Feather

pen

34 Supply

with cash

35 North Pole

worker

38 Hogwarts

ground-

skeeper

41 Wound

reminder

42 Current

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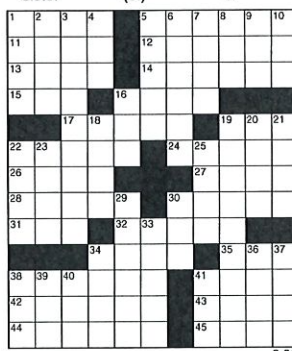
43 Pennsylv-

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Yesterday's answer

19 "Charge!" or 33 Beneath
"Geronimo!" 34 Worry
20 Full range 36 Comfy
21 "Ratatouille" home
37 On the
house
22 Singing
star 39 Deli meat
23 Some 39 Bordeaux
buddy
40 Rite-sug-
gesting
system
41 Catch
sight
of



Find what
you're
looking for
in the
Classifieds

AXYDLBAAXR
KLONGFELLOW

One letter stands for another. In this sample, A is used for the three L's, X for the two O's, etc. Simple letters, apostrophes, the length and formation of the words are all hints. Each day the code letters are different.

3-31 CRYPTOQUOTE

QIP'U CISNB IP UAY

HZDP. CISNB IP UAY

HKIMKVBB. — QJZWPV

RIAPBP

Yesterday's Cryptquote: IMMORTALITY IS THE
GENIUS TO MOVE OTHERS LONG AFTER YOU
YOURSELF HAVE STOPPED MOVING. — FRANK
ROONEY

SUDOKU

DIFFICULTY RATING: ★★☆☆☆

5								
7	6			2				1
2	1	3	5	6	4			8
	7			1		3		4
				9				
1	2		3			6		
6			3	7	2	8	4	5
3			5			7	6	
							9	

HOW TO PLAY:
Each row, column
and set of 3-by-3 boxes
must contain the
numbers 1 through 9
without repetition.

PREVIOUS SOLUTION

6	5	9	8	3	2	4	1	7
2	1	8	7	5	4	6	3	9
7	4	3	6	9	1	8	5	2
3	7	6	4	1	5	2	9	8
8	4	2	6	9	1	7	3	5
9	2	1	3	7	8	5	4	6
4	9	2	5	8	7	3	6	1
1	6	5	9	2	3	7	8	4
6	3	7	1	4	6	9	2	5

Notice to Review the City of Hopkinsville's 2021/2022 Annual Action Plan

Pursuant to the provision of 24 CFR 91.105(b)(2), the City of Hopkinsville, Kentucky hereby notifies citizens, public agencies, and other interested parties of the availability for review the Proposed 2021/2022 Annual Action Plan. The purpose of the 2021/2022 Annual Action Plan is to describe Federal and other resources available, and the activities to be undertaken to address priority needs of the Community in regards to housing, non-housing community development, homelessness, other special needs, and other actions. The Proposed Plans are available for review at the Hopkinsville-Christian County Library located at 1101 Bethel Street, the Housing Authority Administrative Office located at 400 Elm Street, and the Community and Development Services offices, Hopkinsville Municipal Center, located at 710 South Main Street or on the City of Hopkinsville's website located at www.hopkinsvilleky.us. Copies of the draft 2021/2022 Annual Action Plan may be obtained by contacting Stacy Cook at Voice: (270) 887-4285, FAX: (270) 632-2054, e-mail at scoc@comdev-services.com and/or TDD: (270) 887-4287. Comments, either written or oral, will be considered by the City in preparing the Final Draft of the 2021/2022 Annual Action Plan. All comments must be received on or before April 30, 2021.

HOROSCOPES

BY MADALYN ASLAN

ADVISORY: The name of this feature has changed to Royal Stars.

A baby born today has a Sun in Aries and a Moon in Scorpio.

HAPPY BIRTHDAY for Wednesday, March 31, 2021:

Brash, creative and assertive, move forward but pay attention to details. This year you can succeed if you pace yourself and adhere to methodical planning. Maintain your vitality with proper diet, exercise and regular sleep. Your finances will soar if you pay attention and stay within your budget. If single, ask friends to scour their address book. If attached, tell each other "I love you" every so often. LIBRA is unafraid.

The Stars Show the Kind of Day You'll Have: 5-Dynamic; 4-Positive; 3-Average; 2-So-so; 1-Difficult

ARIES (March 21-April 19)

Excessive worrying is detrimental to your health. Leave the past behind and focus on the future. Put a savings plan in place that ensures a financial foundation. Get physical exercise, and you will stay calm and fit. Tonight: Play word games.

TAURUS (April 20-May 20)

Someone close to you could feel neglected. Think of it as a wake-up call. Take responsibility, make amends and move forward. People recognize your authenticity. Have faith in your decisions and abilities. Tonight: Put on headphones and listen to a podcast.

GEMINI (May 21-June 20)

An opportunity to prove yourself will materialize. Someone who matters will notice the effort. Pace yourself since you may be prone to overdoing it

and could catch a cough or cold. Drink lots of fluids and take breaks. Tonight: Laughable moments.

CANCER (June 21-July 23)

Hearing from children or grandchildren will make your day. Accept a dinner invitation from someone you admire. Be receptive to ideas and suggestions for a creative partnership. You will gain a valuable ally. Tonight: Herbal tea will help you sleep.

LEO (July 23-Aug. 23)

Reserve family time today. Arrange a potluck dinner where everyone can make their favorite dish. You may have enough for leftovers. Tell those you love that you appreciate them. It is easy to take them for granted. Tonight: Tell stories.

VIRGO (Aug. 23-Sept. 22)

You may be asked to deliver a talk on a topic you are passionate about. A compliment may come from a close friend or sibling who supports your efforts. Be proud of yourself. Walk away from conflict. Tonight: Try yoga positions.

LIBRA (Sept. 23-Oct. 22)

Someone special may surprise you with a piece of jewelry or work of art. Return the thought with a gift from your heart. Upbeat news about a long-term investment will make your day. Tonight: Jazz up your wardrobe with accessories.

SCORPIO (Oct. 23-Nov. 21)

Put on your competitive hat but stay calm. Show others that you are in complete control. Your charisma will shine through. Recognize your power to make a situation that you encounter go your way. Tonight: Listen to what others

have to say.

SAGITTARIUS (Nov. 22-Dec. 21)

Reflect on what you want to achieve in the months ahead. Make a list of goals you have not yet acted on. Listen to your inner voice, and you'll know how to move forward. Tonight: Watch a show you recorded.

CAPRICORN (Dec. 22-Jan. 19)

People can take advantage of your kindness. Be empathic and generous, but define your boundaries. Join a group where you don't know anyone. Strike up a conversation with someone who will return the gesture. Tonight: Finish a crossword puzzle.

AQUARIUS (Jan. 20-Feb. 18)

Being a control freak is counterproductive. Delegate responsibilities to capable colleagues whenever you can. Showcase your unique abilities. Slay in your comfort zone, and you will get noticed. Laugh and joke with an old friend. Tonight: Dance up a storm.

PISCES (Feb. 19-March 20)

You may take an interest in learning obscure topics. A trip to the library is worth your time. Borrow books that are too expensive to purchase. Learn at your own pace or take a structured course. Tonight: Rest and relaxation.

BORN TODAY

Actor Christopher Walken (1943), actress Rhea Perlman (1948), actor Ewan McGregor (1971)

Find more Madalyn Aslan horoscopes at madalynaslan.com.

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0620 Homes for Rent

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Naples, Call (270) 498-3008.

LEGALS

0555 Legals

The purpose of this public announcement is to solicit public comments on proposed revisions to the Administrative Code of the City of Hopkinsville. The City has determined that it is in the public interest to solicit public comments on the proposed revisions to the Administrative Code of the City of Hopkinsville. The proposed revisions are as follows: 1. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.01, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 2. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.02, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 3. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.03, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 4. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.04, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 5. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.05, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 6. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.06, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 7. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.07, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 8. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.08, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 9. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.09, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 10. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.10, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 11. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.11, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 12. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.12, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 13. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.13, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 14. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.14, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 15. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.15, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 16. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.16, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 17. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.17, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 18. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.18, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 19. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.19, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 20. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.20, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 21. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.21, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 22. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.22, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 23. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.23, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 24. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.24, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 25. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.25, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 26. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.26, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 27. 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Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.63, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkinsville." 64. Revisions to the City of Hopkinsville Administrative Code, Chapter 10, Section 10.64, to add the following: "The City of Hopkinsville shall maintain a public hearing on all proposed revisions to the Administrative Code of the City of Hopkins

Classifieds

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. The Leaf Chronicle shall not be liable for any loss or expense that results from an error in or omission of an ad.

Careers

Jobs

new beginnings...

General

Careers

Jobs

new beginnings...

General

Real Estate

Rentals

great places to live...

Apt Unf-Montgomery

WE ARE ACCEPTING APPLICATIONS!

Thursdays Only 10:00 AM - 3:00 PM
1, 2 AND 3 BEDROOM UNITS
SUNSET VILLAGE APARTMENTS
151 WALLACE BOULEVARD
CLARKSVILLE, TN 37042
(931) 431-4186



Real Estate

Homes

starting fresh...

Commercial



EQUAL HOUSING OPPORTUNITY

Equal Housing Opportunity
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 as amended which makes it illegal to advertise "any preferences, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or nation origin, or an intention to make any such preference, limitation or discrimination."

"This newspaper will not knowingly accept any advertisement for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD Toll-free at 1-800-669-9777. For hearing impaired call 1-800-927-9275."

Your Source

Public Notices

for the latest...

Public Notices

0004643870

MaxXx'd Out
Collision & Towing
2631 Ft Campbell Blvd
Clarksville, TN 37042
931-431-6096

MaxXx'd Out will sell at auction to satisfy storage lien on the following vehicles on 4/1/2021 at 7:30am:
09 Harley Davidson
vin 1HD1HHH1X9K801821

0004663976

Notice of Public Meeting
The Clarksville Urbanized Area Metropolitan Planning Organization (CUAMPO) Executive Board will be meeting on Thursday, April 15, 2021 beginning at 10:00 a.m. Said meeting will be an on-line/virtual meeting at the MPO website: www.cuampro.com. The link to join the meeting will be on the MPO website's home page. Business includes the review and adoption of Resolution

JANRIC CLASSIC

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3/31/21

Continued from last column

(PTASP); Resolution 2021-08 to amend the FY2020-FY2023 TIP for TIP project #71, SR-237/Rossview Road; Resolution 2021-09 to amend the FY2020-FY2023 TIP for TIP project #66, Dunbar Cave Road/Rossview Road; update on Covid relief funds; update of bike/ped traffic counts; presentation by FHWA-KY on Bike/Health; and FHWA-TN updates.

Said documents are available for public review during normal business hours at the MPO and available online at www.cuampro.com. The discussion of air quality, project updates and other routine business may be conducted. Anyone having questions or comments concerning these items should contact Stan Williams or Jill Hall at 931-645-7448 or email stan.williams@cityofclarksville.com or jill.hall@cityofclarksville.com and/or attend this meeting. In accordance with the "Americans with Disabilities Act", if you have a disability, for which the MPO needs to provide accommodations, please notify us of your requirements by April 9, 2021. This request does not have to be in writing. It is the policy of the MPO to ensure compliance with Title VI of the Civil Rights Act of 1964; 49 CFP part 26; No person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal funds on the grounds of Race, Color, Sex or National Origin.



Couples needed to drive around the nation earning **\$1,600 to \$2,000** per week. Must have a Class B commercial driver license and be willing to stay on the road 5 weeks at a time.

For more information, call Linda (co-owner of A&L Trucking LLC) at 615-830-6114.

General

General

NASHVILLE
Ready Mix

MIXER TRUCK DRIVERS

Needed for Nashville Ready Mix.

Immediate positions available.

Must have current CDL
(Class A or B).

Benefits include paid health insurance after 3 months, paid vacation time after 6 months, very competitive hourly pay, plus more!

Call Ivan for more info at
615-238-4013

Se espera que un mayor número de solicitantes acceda al portal el lunes y de clientes que busquen asistencia en persona para comprender o solicitar el programa. Además del centro de llamadas, la agencia tendrá miembros del equipo en el lugar en su oficina principal (800 2nd Avenue North) para responder preguntas y quioscos en el lugar para los solicitantes sin acceso a una computadora para recibir asistencia para ingresar su información en el portal en línea.

Además de acceder al portal directamente visitando hope.nashville.gov, el portal está vinculado desde la página web de la agencia (nashville.gov/mac) y el portal único de la ciudad, hubNashville.gov.

Este programa es gratuito para los solicitantes. En ningún momento los solicitantes deben pagar para presentar una solicitud o para configurar su cuenta en el portal Metro Action HOPE. Los solicitantes deben informar a cualquier persona que solicite un pago al Centro de llamadas de Metro Action HOPE al 615-882-RENT (7368).

Este proyecto está siendo apoyado, en todo o en parte, por el premio federal número 21.023 otorgado a Nashville y el condado de Davidson por el Departamento del Tesoro de los Estados Unidos.

NOTICIA PÚBLICA

Aviso de reuniones públicas y oportunidades de comentarios públicos relacionados con el Consejo Regional de Nashville (GNRC) y sus juntas y comités

Reuniones públicas

Se advierte que los siguientes organismos públicos se reunirán durante los periodos ordinarios de sesiones para con el propósito de considerar y realizar transacciones comerciales en nombre de la GNRC y sus miembros.

Junta de Directores de la Corporación de Desarrollo del Área Metropolitana (MADC): una organización reconocida a nivel federal, empresa de desarrollo certificada administrada por GNRC se reunirá en línea * o en 220 Athens Way, Suite 200, Nashville, TN 37228 el 1 de abril y el 15 de abril a la 1:30 p.m. para llevar a cabo regular negocios relacionados con la aprobación de préstamos para pequeñas empresas respaldados con recursos federales.

Aviso de Reunión Pública

El Ejecutivo de la Organización de Planificación Metropolitana del Área Urbanizada de Clarksville (CUAMP0). La Junta se reunirá el jueves 15 de abril de 2021 a partir de las 10:00 a.m. Dicha reunión será una reunión en línea / virtual en el sitio web de la MP0: www.cuampo.com. El enlace para unirse a la reunión, estará en la página de inicio del sitio web de la MP0. Éste incluye la revisión y adopción de:

Resolución 2021-06 para la enmienda KYTC al TIF FY2020-FY2023 para KY-115; Resolución 2021-07 para el Plan de seguridad operacional de la CTSP (TASP); Resolución 2021-08 para enmendar el FY2020 - TIF para el año fiscal 2023 para el proyecto TIF # 71, SR-237 / Rossview Road; Resolución 2021-09 para enmendar el TIF FY2020-FY2023 para el proyecto TIF # 66, Dunbar Cave Road / Rossview Road; actualización sobre Covid fondos de ayuda; actualización de los recuentos de tráfico de bicicletas / peatones; presentación de FHWA-KY sobre Bicicleta / Salud; y Actualizaciones de FHWA-TN.

Dichos documentos están disponibles para revisión pública durante el horario laboral normal en la MP0 y disponibles en línea en www.cuampo.com. La discusión sobre la calidad del aire, actualizaciones de proyectos y otros se pueden realizar negocios de rutina.

Cualquiera que tenga preguntas o comentarios sobre estos o de los artículos, deben comunicarse con **Stan Williams o Jill Hall al 931-645-7448** o enviar un correo electrónico a: stan.williams@cityofclarksville.com jill.hall@cityofclarksville.com y / o puede asistir a esta reunión.



De acuerdo con la "Ley de Estadounidenses con Discapacidades", si tiene una discapacidad, para la cual el La MP0 necesita proporcional adaptaciones, notifíquenos sus requisitos antes del o de la reunión.