

**FY 2025 CLARKSVILLE MPO ANNUAL  
KYTC PERFORMANCE AND EXPENDITURE  
TDOT ANNUAL REPORT**

**Prepared by:  
Clarksville Urbanized Area MPO  
November 21, 2025**

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**FY 2025 ANNUAL PERFORMANCE AND EXPENDITURE REPORT/  
ANNUAL REPORT**

**KYTC Transportation Planning Contract: 2400001179  
TDOT Consolidated Planning Grant Contract: SPR-PL-3M (420)  
Clarksville Urbanized Area MPO  
FY 2025: October 1, 2024 to September 30, 2025**

|                         |                                                                   |
|-------------------------|-------------------------------------------------------------------|
| <b>Clarksville MPO</b>  | <b>Clarksville-Montgomery County Regional Planning Commission</b> |
| <b>Reporting Period</b> | <b>October 1, 2024 to September 30, 2025</b>                      |
| <b>Prepared By</b>      | <b>Jill Hall</b>                                                  |

**FY 2025 End of Year Expenditure Report**

| <b>FY 2024<br/>Quarters</b>                                               | <b>KYTC<br/>Actual<br/>Expenses</b> | <b>KYTC<br/>Billed<br/>Expenses</b> | <b>TDOT PL<br/>Actual<br/>Expenses</b> | <b>TDOT PL<br/>Billed<br/>Expenses</b> | <b>Total<br/>Billed<br/>Expenses</b> |
|---------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------|--------------------------------------|
| <b>1st</b>                                                                | <b>33,815.16</b>                    | <b>33,815.16</b>                    | <b>82,068.94</b>                       | <b>82,068.94</b>                       | <b>115,884.10</b>                    |
| <b>2nd</b>                                                                | <b>30,531.36</b>                    | <b>30,531.36</b>                    | <b>56,931.35</b>                       | <b>56,931.35</b>                       | <b>87,462.71</b>                     |
| <b>3rd</b>                                                                | <b>0.00</b>                         | <b>0.00</b>                         | <b>118,349.83</b>                      | <b>118,349.83</b>                      | <b>118,349.83</b>                    |
| <b>4th</b>                                                                | <b>0.00</b>                         | <b>0.00</b>                         | <b>137,340.48</b>                      | <b>137,340.48</b>                      | <b>137,340.48</b>                    |
| <b>Total<br/>Expense</b>                                                  | <b>64,346.52</b>                    | <b>64,346.52</b>                    | <b>394,690.60</b>                      | <b>394,690.60</b>                      | <b>394,690.60</b>                    |
| <b>Total<br/>Federal<br/>Expenses</b>                                     | <b>51,477.22</b>                    | <b>51,477.22</b>                    | <b>315,752.48</b>                      | <b>315,752.48</b>                      | <b>315,752.48</b>                    |
| <b>Authorized<br/>Federal<br/>Funds</b>                                   | <b>56,800.00</b>                    | <b>56,800.00</b>                    | <b>658,865.86</b>                      | <b>658,865.86</b>                      | <b>715,665.86</b>                    |
| <b>Fed.<br/>Expense<br/>Amount<br/>Exceeding<br/>Authorized<br/>Funds</b> | <b>\$0.00</b>                       | <b>\$0.00</b>                       | <b>\$0.00</b>                          | <b>\$0.00</b>                          | <b>\$0.00</b>                        |

**Work Program Revisions:**

- Admin. Modification #2 TDOT add a Resiliency Study through a consultant under Work Task IV. Long Range Planning. No funding amounts were changed.

|                         |                                              |
|-------------------------|----------------------------------------------|
| <b>MPO</b>              | <b>CMCRPC/Clarksville Urbanized Area MPO</b> |
| <b>Work Task</b>        | <b>I.</b>                                    |
| <b>Description</b>      | <b>Program Administration</b>                |
| <b>Reporting Period</b> | <b>October 1, 2024 to September 30, 2025</b> |
| <b>Prepared By</b>      | <b>Jill Hall</b>                             |

|                                                   |                                                |                                                                      |                        |                                 |
|---------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------|------------------------|---------------------------------|
| <b>TN FY 2025 UPWP EXPENSES:<br/>\$394,690.60</b> | <b>TN FY 2025 UPWP FUNDS:<br/>\$823,582.32</b> | <b>UPWP COMPLETED:<br/>100% TN ALLOCATED<br/>FUNDING to I. 30.1%</b> |                        |                                 |
| <b>KY FY 2025 UPWP EXPENSES:<br/>\$64,346.52</b>  | <b>KY FY 2025 UPWP FUNDS:<br/>\$71,000.00</b>  | <b>UPWP COMPLETED:<br/>100% KY ALLOCATED<br/>FUNDING to I. 29.6%</b> |                        |                                 |
|                                                   | <b>FHWA PL FUNDS (80%)</b>                     | <b>TN PLANNING FUNDS (5%)</b>                                        | <b>RPC MATCH (15%)</b> | <b>APPROVED AMOUNT-PLANNING</b> |
| <b>TOTAL UPWP COSTS</b>                           | <b>\$198,559.58</b>                            | <b>\$12,409.97</b>                                                   | <b>\$37,229.92</b>     | <b>\$248,199.47</b>             |
| <b>TOTAL 1ST QTR COSTS</b>                        | \$36,160.98                                    | \$2,260.06                                                           | \$6,780.19             | \$45,201.23                     |
| <b>TOTAL 2ND QTR COSTS</b>                        | \$12,132.78                                    | \$758.30                                                             | \$2,274.89             | \$15,165.97                     |
| <b>TOTAL 3RD QTR COSTS</b>                        | \$18,986.90                                    | \$1,186.68                                                           | \$3,560.05             | \$23,733.63                     |
| <b>TOTAL 4TH QTR COSTS</b>                        | \$30,406.51                                    | \$1,900.41                                                           | \$5,701.22             | \$38,008.14                     |
| <b>TOTAL COST TO DATE</b>                         | 97,687.17                                      | 6,105.45                                                             | 18,316.35              | 122,108.97                      |
| <b>TOTAL REMAINING</b>                            | <b>100,872.41</b>                              | <b>6,304.52</b>                                                      | <b>18,913.57</b>       | <b>126,090.50</b>               |
|                                                   | <b>FHWA PL FUNDS (80%)</b>                     | <b>KY PLANNING FUNDS (5%)</b>                                        | <b>RPC MATCH (15%)</b> | <b>APPROVED AMOUNT-PLANNING</b> |
| <b>TOTAL UPWP COSTS</b>                           | \$16,800.00                                    | \$1,050.00                                                           | \$3,150.00             | \$21,000.00                     |
| <b>TOTAL 1ST QTR COSTS</b>                        | 9614.05                                        | 600.88                                                               | 1802.63                | 12,017.56                       |
| <b>TOTAL 2ND QTR COSTS</b>                        | 7093.89                                        | 443.37                                                               | 1330.10                | 8867.36                         |
| <b>TOTAL 3RD QTR COSTS</b>                        | 0                                              | 0                                                                    | 0                      | 0                               |
| <b>TOTAL 4TH QTR COSTS</b>                        | 0                                              | 0                                                                    | 0                      | 0                               |
| <b>TOTAL COST TO DATE</b>                         | 16,707.94                                      | 1044.25                                                              | 3132.73                | 20884.92                        |
| <b>TOTAL REMAINING</b>                            | <b>92.06</b>                                   | <b>5.75</b>                                                          | <b>17.27</b>           | <b>115.08</b>                   |

### **FY 2025 UPWP Activities:**

**PURPOSE:** To conduct continuing, cooperative, and comprehensive transportation planning activities consistent with the urban area's comprehensive general plan and ensure that all transportation planning projects meet Federal requirements 23 CFR 450.

**ESTABLISHED GOALS AND SCHEDULE: (100% goals met)**

| PRODUCTS                                                  | START DATE        | ACTUAL COMPLETION DATE               | SCHEDULE COMPLETION DATE |
|-----------------------------------------------------------|-------------------|--------------------------------------|--------------------------|
| Modify or Amend the FY2024-FY2025 UPWP                    | October 2024      | January 9, 2025                      | September 2025           |
| Update Title VI Program; Title VI Activities and Training | Throughout FY2025 | 7/21/25; 9/2/25; 9/22/25             | 9/30/25; Continuous      |
| TCC and Executive Board Meetings*                         | October 2024      | 12/04/24; 2/13/25; 4/10/25; 7/10/25; | September 2025           |
| MPO Reports/Invoices                                      | Quarterly         | Quarterly                            | Quarterly                |
| Performance and Expenditure Report                        | September 2025    | Nov. 21, 2025;                       | November 2025            |

**PROGRESS-ACCOMPLISHMENT AND/OR PROBLEMS:**

MPO staff coordinated the development and implementation of activities in this work task which include:

- Prepared and submitted an admin modification to the FY2024-FY2025 UPWP for State, Federal review January 2025.
- Reviewed the current By-Laws and updated Executive Board members representatives.
- Attend through electronic conferences or in person the FHWA/TDOT/KYTC/MPO quarterly meetings. Topics discussed included: AQ Status; Travel Demand Modeling; Performance Measures; Project Funding & Implementation; FHWA update, US Census urban boundary adjustments, and MPO reports.
- Prepared and made available at request quarterly invoices, progress reports, and MPO meeting minutes.
- Made updates to the [www.cuampo.com](http://www.cuampo.com) website throughout FY2025.
- Maintained an up to-date members list. Preparation of agendas and meeting packets for TCC, Executive Board and all other special meetings, recorded meeting minutes and produced final minutes.
- Attended transportation conference calls and webinars through electronic/virtual meetings to ensure compliance with regulations and guidelines.
- Preparation of annual contractual agreements as required. Established and implemented administrative and technical procedures as required. Distributed special and annual reports and documents. Reviewed and analyzed transportation planning studies and/or projects.
- Title VI Activities – Updated Title VI Program, Title VI Program training, and ADA training.
- Monitored small/disadvantaged business participation in MPO service agreements.
- Continued educational components for the Technical Committee and Executive Board.

|                         |                                                  |
|-------------------------|--------------------------------------------------|
| <b>MPO</b>              | <b>CMCRPC/Clarksville Urbanized Area MPO</b>     |
| <b>Work Tasks</b>       | <b>II</b>                                        |
| <b>Description</b>      | <b>Data Collection, Maintenance and Analysis</b> |
| <b>Reporting Period</b> | <b>October 1, 2024 to September 30, 2025</b>     |
| <b>Prepared By</b>      | <b>Jill Hall</b>                                 |

|                                                       |                                                |                                                                      |                            |                                          |
|-------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------|----------------------------|------------------------------------------|
| <b>TN FY 2025 UPWP<br/>EXPENSES:<br/>\$394,690.60</b> | <b>TN FY 2025 UPWP FUNDS:<br/>\$823,582.32</b> | <b>UPWP COMPLETED: 100%<br/>TN ALLOCATED FUNDING to<br/>II. 4.0%</b> |                            |                                          |
| <b>KY FY 2025 UPWP<br/>EXPENSES:<br/>\$64,346.52</b>  | <b>KY FY 2025 UPWP FUNDS:<br/>\$71,000.00</b>  | <b>UPWP COMPLETED: 100%<br/>KY ALLOCATED FUNDING to<br/>II. 8.8%</b> |                            |                                          |
|                                                       | <b>FHWA PL<br/>FUNDS (80%)</b>                 | <b>TN<br/>PLANNING<br/>FUNDS (5%)</b>                                | <b>RPC MATCH<br/>(15%)</b> | <b>APPROVED<br/>AMOUNT-<br/>PLANNING</b> |
| <b>TOTAL UPWP COSTS</b>                               | <b>\$26,110.42</b>                             | <b>\$1,631.90</b>                                                    | <b>\$4,895.70</b>          | <b>\$32,638.02</b>                       |
| <b>TOTAL 1ST QTR COSTS</b>                            | \$5,414.44                                     | \$338.40                                                             | \$1,015.21                 | \$6,768.05                               |
| <b>TOTAL 2ND QTR COSTS</b>                            | \$6,021.56                                     | \$376.35                                                             | \$1,129.04                 | \$7,526.95                               |
| <b>TOTAL 3RD QTR COSTS</b>                            | \$6,734.85                                     | \$420.93                                                             | \$1,262.78                 | \$8,418.56                               |
| <b>TOTAL 4TH QTR COSTS</b>                            | \$7,083.54                                     | \$442.72                                                             | \$1,328.17                 | \$8,854.43                               |
| <b>TOTAL COST TO DATE</b>                             | 25,254.39                                      | 1,578.40                                                             | 4,735.20                   | 31,567.99                                |
| <b>TOTAL REMAINING</b>                                | <b>856.03</b>                                  | <b>53.50</b>                                                         | <b>160.50</b>              | <b>1,070.03</b>                          |
|                                                       | <b>FHWA PL<br/>FUNDS (80%)</b>                 | <b>KY<br/>PLANNING<br/>FUNDS (5%)</b>                                | <b>RPC MATCH<br/>(15%)</b> | <b>APPROVED<br/>AMOUNT-<br/>PLANNING</b> |
| <b>TOTAL UPWP COSTS</b>                               | <b>\$5000.00</b>                               | <b>\$312.50</b>                                                      | <b>\$937.50</b>            | <b>\$6250.00</b>                         |
| <b>TOTAL 1ST QTR COSTS</b>                            | 1819.27                                        | 113.71                                                               | 341.11                     | 2274.09                                  |
| <b>TOTAL 2ND QTR COSTS</b>                            | 2079.72                                        | 129.98                                                               | 389.95                     | 2599.65                                  |
| <b>TOTAL 3RD QTR COSTS</b>                            | 0                                              | 0                                                                    | 0                          | 0                                        |
| <b>TOTAL 4TH QTR COSTS</b>                            | 0                                              | 0                                                                    | 0                          | 0                                        |
| <b>TOTAL COST TO DATE</b>                             | 3898.99                                        | 243.69                                                               | 731.06                     | 4873.74                                  |
| <b>TOTAL REMAINING</b>                                | <b>1101.01</b>                                 | <b>68.81</b>                                                         | <b>206.44</b>              | <b>1376.26</b>                           |

### **FY 2025 Activities:**

**PURPOSE:** To maintain a current and historical inventory of transportation data to support transportation planning efforts within the MPO planning area (MPA).

| <b>PRODUCTS</b>                                         | <b>START DATE</b> | <b>ACTUAL<br/>COMPLETION DATE</b> | <b>SCHEDULE<br/>COMPLETION DATE</b> |
|---------------------------------------------------------|-------------------|-----------------------------------|-------------------------------------|
| Annual Cycle Counts                                     | Spring 2025       | Throughout FY2025                 | Summer 2025                         |
| Vehicle Miles Traveled (VMT)<br>for Classified Roadways | Spring 2025       | Throughout FY2025                 | Summer 2025                         |
| Crash Data Reviewed                                     | Throughout FY2025 | Throughout FY2025                 | Throughout FY2025                   |
| Updated data for TDOT<br>TRIMS                          | Throughout FY2025 | Throughout FY2025                 | Throughout FY2025                   |
| Support KYTC's and TDOT's<br>PM1 Safety Targets         | October 2024      | December 4, 2024                  | December 2024                       |
|                                                         |                   |                                   |                                     |

**RESPONSIBLE AGENCY(S):** The MPO, TDOT's Planning Division, and the KYTC's Division of Planning.

**PROGRESS-ACCOMPLISHMENT AND/OR PROBLEMS:**

- TDOT and KYTC conducted annual cycle and special counts for the MPO area.
- Updated the TDOT TRIMS and KYTC management systems; Accident information will be collected from TDOT's Traffic and Planning Division (Quality controlled). KYTC provides safety data to the MPO along with City and County offices.
- Reviewed crash data to identify intersections and corridors with high crash rates.
- Reviewed the National Highway Freight Network for possible Critical Urban and Rural Freight Corridors submissions to KYTC and TDOT staff.
- Participated in the TN Modelers Users Group meeting; topics discussed included: Statewide model capabilities and traffic count program update.
- Participated in AMPO's on designation of the Clarksville MPO's TMA status based on the urbanized areas in the 2020 Census.
- Supported the KYTC and TDOT PM1 Safety Performance Measures Targets.

|                         |                                              |
|-------------------------|----------------------------------------------|
| <b>MPO</b>              | <b>CMCRPC/Clarksville Urbanized Area MPO</b> |
| <b>Work Tasks</b>       | <b>III.</b>                                  |
| <b>Description</b>      | <b>Short Range Planning</b>                  |
| <b>Reporting Period</b> | <b>October 1, 2023 to September 30, 2024</b> |
| <b>Prepared By</b>      | <b>Jill Hall</b>                             |

|                                                   |                                                |                                                                        |                        |                                 |
|---------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------|------------------------|---------------------------------|
| <b>TN FY 2025 UPWP EXPENSES:<br/>\$394,690.60</b> | <b>TN FY 2025 UPWP FUNDS:<br/>\$823,582.32</b> | <b>UPWP COMPLETED: 100%<br/>TN ALLOCATED FUNDING to<br/>III. 9.1%</b>  |                        |                                 |
| <b>KY FY 2025 UPWP EXPENSES:<br/>\$64,346.52</b>  | <b>KY FY 2025 UPWP FUNDS:<br/>\$71,000.00</b>  | <b>UPWP COMPLETED: 100%<br/>KY ALLOCATED FUNDING to<br/>III. 17.6%</b> |                        |                                 |
|                                                   | <b>FHWA PL FUNDS (80%)</b>                     | <b>TN PLANNING FUNDS (5%)</b>                                          | <b>RPC MATCH (15%)</b> | <b>APPROVED AMOUNT-PLANNING</b> |
| <b>TOTAL UPWP COSTS</b>                           | \$60,072.80                                    | \$3,754.55                                                             | \$11,263.65            | \$75,091.55                     |
| <b>TOTAL 1ST QTR COSTS</b>                        | 13,377.46                                      | 836.09                                                                 | 2,508.28               | 16,721.83                       |
| <b>TOTAL 2ND QTR COSTS</b>                        | 14,707.26                                      | 919.20                                                                 | 2,757.61               | 18,384.07                       |
| <b>TOTAL 3RD QTR COSTS</b>                        | 19,666.82                                      | 1,229.18                                                               | 3,687.53               | 24,583.53                       |
| <b>TOTAL 4TH QTR COSTS</b>                        | 12,294.34                                      | 768.40                                                                 | 2,305.19               | 15,367.93                       |
| <b>TOTAL COST TO DATE</b>                         | 60,045.88                                      | 3,752.87                                                               | 11,258.61              | 75,057.36                       |
| <b>TOTAL REMAINING</b>                            | <b>26.92</b>                                   | <b>1.68</b>                                                            | <b>5.04</b>            | <b>33.64</b>                    |

|                            |                            |                               |                        |                                 |
|----------------------------|----------------------------|-------------------------------|------------------------|---------------------------------|
|                            | <b>FHWA PL FUNDS (80%)</b> | <b>KY PLANNING FUNDS (5%)</b> | <b>RPC MATCH (15%)</b> | <b>APPROVED AMOUNT-PLANNING</b> |
| <b>TOTAL UPWP COSTS</b>    | \$10,000.00                | \$625.00                      | \$1875.00              | \$12,500.00                     |
| <b>TOTAL 1ST QTR COSTS</b> | 3638.55                    | 227.41                        | 682.23                 | 4548.19                         |
| <b>TOTAL 2ND QTR COSTS</b> | 4159.44                    | 259.96                        | 779.90                 | 5199.30                         |
| <b>TOTAL 3RD QTR COSTS</b> | 0                          | 0                             | 0                      | 0                               |
| <b>TOTAL 4TH QTR COSTS</b> | 0                          | 0                             | 0                      | 0                               |
| <b>TOTAL COST TO DATE</b>  | 7797.99                    | 487.37                        | 1462.13                | 9,747.49                        |
| <b>TOTAL REMAINING</b>     | <b>2202.01</b>             | <b>137.63</b>                 | <b>412.87</b>          | <b>2752.51</b>                  |

### **FY 2025 UPWP Activities**

**PURPOSE:** The development of the FY2026-FY2029 Transportation Improvement Program (TIP) with associated Conformity Determination Report (CDR) for the MPO area that is consistent with the adopted MTP; the annual listing of the Obligated Projects Report; the Performance and Expenditure Report; and the continual support of the FY2023-FY2026 TIP through amendments and administrative modifications.



**ESTABLISHED GOALS AND SCHEDULE: (100% goals met)**

| PRODUCTS                                                | START DATE        | ACTUAL COMPLETION DATE              | SCHEDULE COMPLETION DATE |
|---------------------------------------------------------|-------------------|-------------------------------------|--------------------------|
| Development of the 2026-2029 TIP and associated CDR     | October 2024      | October 2025                        | October 2025             |
| 2026-2029 TIP Development Status Report at MPO meetings | Throughout FY2025 | 12/04/24; 2/13/25; 4/10/25; 7/10/25 | Throughout FY2025        |
| Amendments/Admin Modifications to 2023-2026 TIP         | October 2024      | 2/13/25; 4/10/25; 7/10/25           | September 2025           |
| Annual listing of obligated projects                    | October 2024      | December 4, 2024                    | December 2024            |

**PROGRESS-ACCOMPLISHMENT AND/OR PROBLEMS:**

- The FY2023-FY2026 TIP amendments and/or administrative modifications made as needed through the eTIP system, and submitted the required associated Conformity Determination Report with each amendment.
- Worked with the local government agencies to review and prioritize the TDOT's list of projects. The projects were prioritized and submitted to TDOT by the City, County and Hwy Department for the development of their 10-year and 3-year work program through the SPP application. The awarded projects will be announced in December 2025.
- Development of the FY2026-FY2029 TIP and associated Conformity Determination Report.
- FY2026-FY2029TIP project development status was reported to the MPO Board and public at the MPO meetings.
- The MPO provided an annual list of obligated projects. This annual listing is posted on the MPO website (<http://www.cuampo.com>).
- Prepared required Annual Performance and Expenditure Report/Finance and Audit Report and posted on website.

|                         |                                              |
|-------------------------|----------------------------------------------|
| <b>MPO</b>              | <b>CMCRPC/Clarksville Urbanized Area MPO</b> |
| <b>Work Task</b>        | <b>IV.</b>                                   |
| <b>Description</b>      | <b>Long Range Planning</b>                   |
| <b>Reporting Period</b> | <b>October 1, 2024 to September 30, 2025</b> |
| <b>Prepared By</b>      | <b>Jill Hall</b>                             |

|                                                   |                                                |                                                                       |                        |                                 |
|---------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------|------------------------|---------------------------------|
| <b>TN FY 2025 UPWP EXPENSES:<br/>\$394,690.60</b> | <b>TN FY 2025 UPWP FUNDS:<br/>\$823,582.32</b> | <b>UPWP COMPLETED: 100%<br/>TN ALLOCATED FUNDING<br/>to IV. 24.1%</b> |                        |                                 |
| <b>KY FY 2025 UPWP EXPENSES:<br/>\$64,346.52</b>  | <b>KY FY 2025 UPWP FUNDS:<br/>\$71,000.00</b>  | <b>UPWP COMPLETED: 100%<br/>KY ALLOCATED FUNDING<br/>to IV. 44.0%</b> |                        |                                 |
|                                                   | <b>FHWA PL FUNDS<br/>(80%)</b>                 | <b>TN PLANNING FUNDS (5%)</b>                                         | <b>RPC MATCH (15%)</b> | <b>APPROVED AMOUNT-PLANNING</b> |
| <b>TOTAL UPWP COSTS</b>                           | \$158,540.66                                   | \$9,908.79                                                            | \$29,726.38            | \$198,175.83                    |
| <b>TOTAL 1ST QTR COSTS</b>                        | 10,702.26                                      | 668.89                                                                | 2006.68                | 13,377.83                       |
| <b>TOTAL 2ND QTR COSTS</b>                        | 12,683.49                                      | 792.72                                                                | 2378.15                | 15,854.36                       |
| <b>TOTAL 3RD QTR COSTS</b>                        | 49,291.29                                      | 3080.71                                                               | 9242.11                | 61,614.11                       |
| <b>TOTAL 4TH QTR COSTS</b>                        | 60,087.98                                      | 3,755.50                                                              | 11,266.50              | 75,109.98                       |
| <b>TOTAL COST TO DATE</b>                         | 132,765.02                                     | 8,297.82                                                              | 24,893.44              | 165,956.28                      |
| <b>TOTAL REMAINING</b>                            | <b>25,775.64</b>                               | <b>1,610.97</b>                                                       | <b>4,832.94</b>        | <b>32,219.55</b>                |
|                                                   |                                                |                                                                       |                        |                                 |
|                                                   | <b>FHWA PL FUNDS<br/>(80%)</b>                 | <b>KY PLANNING FUNDS (5%)</b>                                         | <b>RPC MATCH (15%)</b> | <b>APPROVED AMOUNT-PLANNING</b> |
| <b>TOTAL UPWP COSTS</b>                           | \$25,000.00                                    | \$1,562.50                                                            | \$4,687.50             | \$31,250.00                     |
| <b>TOTAL 1ST QTR COSTS</b>                        | 11,980.26                                      | 748.76                                                                | 2246.30                | 14,975.32                       |
| <b>TOTAL 2ND QTR COSTS</b>                        | 11,092.04                                      | 693.25                                                                | 2079.76                | 13,865.05                       |
| <b>TOTAL 3RD QTR COSTS</b>                        | 0.00                                           | 0.00                                                                  | 0.00                   | 0.00                            |
| <b>TOTAL 4TH QTR COSTS</b>                        | \$0.00                                         | \$0.00                                                                | \$0.00                 | 0.00                            |
| <b>TOTAL COST TO DATE</b>                         | 23,072.30                                      | 1442.01                                                               | 4326.06                | 28,840.37                       |
| <b>TOTAL REMAINING</b>                            | <b>1927.70</b>                                 | <b>120.49</b>                                                         | <b>361.44</b>          | <b>2409.63</b>                  |

### **FY 2025 UPWP Activities**

**PURPOSE:** To maintain a metropolitan transportation long-range plan that is technically based on the latest available data on land use, demographics and travel patterns; philosophically based on regional goals and values; and financially based on predictable, reliable funding source. Consideration is given to modeling data outputs,

ITS architecture and planning, freight planning, congestion management planning, and air quality and for the development of the 2050 Metropolitan Transportation Plan (MTP). To maintain the updated 2020 Participation Plan (PP) to identify and implement the outreach efforts and techniques that will be used to ensure the public and interested parties, as well as government officials, and local and regional agencies are provided an opportunity to provide their input into the transportation planning process. To maintain the updated 2021 Clarksville Regional ITS architecture to monitor regional congestion and air pollution problems, and address them through improved management and operation of the region's transportation systems. To develop the Congestion Management Process (CMP).

#### Task Goals:

- Ongoing coordination of plan priorities and performance measures.
- Identification of plan element improvements for future update.
- Development of the 2050 MTP
- Review and maintain the 2020 PP
- Review and maintain the 2021 ITS architecture
- Review and support freight planning
- Review and support congestion management and air quality
- Development of the Congestion Management Process (CMP).
- Development of a Bike/Pedestrian Plan and a Complete Street Policy.

#### **ESTABLISHED GOALS AND SCHEDULE: (100% goals met)**

| PRODUCTS                                                       | START DATE   | ACTUAL COMPLETION DATE | SCHEDULE COMPLETION DATE |
|----------------------------------------------------------------|--------------|------------------------|--------------------------|
| Preparation to become a TMA                                    | October 2024 | September 2025         | September 2025           |
| Updates to Regional Strategic Safety Plan                      | October 2024 | None                   | September 2025           |
| Update KYTC and TDOT PM1 Safety Target for FY2024 in 2050 MTP  | October 2024 | December 4, 2024       | December 2025            |
| Support Ft. Campbell JLUS Partnership                          | October 2024 | Continual              | September 2025           |
| Coordination with KYTC and TDOT on transportation improvements | October 2024 | Continual              | September 2025           |
| Amendments and Admin Modifications to the 2050 MTP             | October 2024 | 7/10/25                | September 2025           |
| Development of the CMP                                         | January 2024 | December 4, 2024       | December 2024            |

#### **PROGRESS-ACCOMPLISHMENT AND/OR PROBLEMS:**

- Participation in meetings on becoming a TMA based on the population from the 2020 Census being over 200,000. Met with representatives from FHWA TN & KY division, TDOT and KYTC planning. Topics discussed included: requirements, structure, CMP, project selection, federal certification review, congestion performance measures, surface transportation block grants and the next steps to becoming a TMA.
- Considered administrative modifications and amendments to the 2045 MTP (as needed) and worked with the IAC for concurrence with the CDR for each.

- Participated in meetings &/or conference calls with the regional safety working group for project/corridor improvements as funding became available.
- Identified Operation and Management Strategies to help improve congested and/or accident locations.
- Worked with TDOT and KYTC on IIJA/FAST Act on performance-based planning and supported KYTCs and TDOTs performance targets.
- Followed the Public Participation Plan in amendments to the adopted MTP and disseminated information to public and agencies on the adopted amendments to the MTP.
- Worked with TDOT and KYTC to advance priorities and programs within the adopted MTP.
- Coordinated with TDOT and KYTC, along with other transportation providers - Outlaw Field Airport, Rail Authority/RJ Corman, Montgomery County Port Authority, Clarksville Transit and other freight shippers - on transportation improvements within the region
- Participated in EPA, FHWA, TDOT and TDEC bi-monthly conference calls and KYTC quarterly state planning meetings. Topics discussed included: Planning emphasis areas, contract monitoring, MPO conference, eUPWP budget submissions, Ozone & PM NAAQS reconsideration, The IIJA, VW diesel settlement environmental mitigation trust, clean air task force's interactive mapping tool (CATF).
- Selected Neel-Schaffer to develop the Congestion Mitigation Process (CMP) required for the MPO's TMA status after the 2020 Census. The CMP was completed by the deadline in December 2024.

|                         |                                              |
|-------------------------|----------------------------------------------|
| <b>MPO</b>              | <b>CMCRPC/Clarksville Urbanized Area MPO</b> |
| <b>Work Tasks</b>       | <b>V.</b>                                    |
| <b>Element Title</b>    | <b>Multimodal Planning</b>                   |
| <b>Reporting Period</b> | <b>October 1, 2024 to September 30, 2025</b> |
| <b>Prepared By</b>      | <b>Jill Hall</b>                             |

|                                                   |                                                |                                                                      |                        |                                 |
|---------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------|------------------------|---------------------------------|
| <b>TN FY 2025 UPWP EXPENSES:<br/>\$394,690.60</b> | <b>TN FY 2025 UPWP FUNDS:<br/>\$823,582.32</b> | <b>UPWP COMPLETED: 100%<br/>TN ALLOCATED FUNDING<br/>to V. 25.1%</b> |                        |                                 |
| <b>KY FY 2025 UPWP EXPENSES:<br/>\$64,346.52</b>  | <b>KY FY 2025 UPWP FUNDS:<br/>\$71,000.00</b>  | <b>UPWP COMPLETED: 100%<br/>KY ALLOCATED FUNDING<br/>to V. 0.0%</b>  |                        |                                 |
|                                                   | <b>FHWA PL FUNDS (80%)</b>                     | <b>TN PLANNING FUNDS (5%)</b>                                        | <b>RPC MATCH (15%)</b> | <b>APPROVED AMOUNT-PLANNING</b> |
| <b>TOTAL UPWP COSTS</b>                           | <b>\$165,582.40</b>                            | <b>\$10,348.90</b>                                                   | <b>\$31,046.70</b>     | <b>\$206,978.00</b>             |
| <b>TOTAL 1ST QTR COSTS</b>                        | 0                                              | 0                                                                    | 0                      | 0.00                            |
| <b>TOTAL 2ND QTR COSTS</b>                        | 0                                              | 0                                                                    | 0                      | 0.00                            |
| <b>TOTAL 3RD QTR COSTS</b>                        | 0                                              | 0                                                                    | 0                      | 0.00                            |
| <b>TOTAL 4TH QTR COSTS</b>                        | 0                                              | 0                                                                    | 0                      | 0.00                            |
| <b>TOTAL COST TO DATE</b>                         | 0                                              | 0                                                                    | 0                      | 0.00                            |
| <b>TOTAL REMAINING</b>                            | <b>0.00</b>                                    | <b>0.00</b>                                                          | <b>0.00</b>            | <b>0.00</b>                     |

|                            |                            |                               |                        |                                 |
|----------------------------|----------------------------|-------------------------------|------------------------|---------------------------------|
|                            | <b>FHWA PL FUNDS (80%)</b> | <b>KY PLANNING FUNDS (5%)</b> | <b>RPC MATCH (15%)</b> | <b>APPROVED AMOUNT-PLANNING</b> |
| <b>TOTAL UPWP COSTS</b>    | \$0.00                     | \$0.00                        | \$0.00                 | \$0.00                          |
| <b>TOTAL 1ST QTR COSTS</b> | 0.00                       | 0.00                          | 0.00                   | 0.00                            |
| <b>TOTAL 2ND QTR COSTS</b> | 0.00                       | 0.00                          | 0.00                   | 0.00                            |
| <b>TOTAL 3RD QTR COSTS</b> | 0.00                       | 0.00                          | 0.00                   | 0.00                            |
| <b>TOTAL 4TH QTR COSTS</b> | 0.00                       | 0.00                          | 0.00                   | 0.00                            |
| <b>TOTAL COST TO DATE</b>  | 0.00                       | 0.00                          | 0.00                   | 0.00                            |
| <b>TOTAL REMAINING</b>     | <b>0.00</b>                | <b>0.00</b>                   | <b>0.00</b>            | <b>0.00</b>                     |

### **FY 2025 UPWP Activities:**

**PURPOSE:** To develop, update, and maintain long and short-term plans and reports for the provision of quality multimodal/ public (transit) transportation services within the Clarksville Urbanized Area and surrounding commuter area. Areas of emphasis include:

- Promoting transit and ridesharing programs.
- Ensuring cost efficient transit service options.
- Advancing elderly and disabled services consistent with the provisions of the Americans with Disabilities Act (ADA).
- Establish Performance Targets addressing performance measures in 23 U.S.C. 150(c) and coordinate targets related to Transit Asset Management and Transit Safety.

**ESTABLISHED GOALS AND SCHEDULE: (100% goal met)**

| <b>PRODUCTS</b>                                                                                                      | <b>START DATE</b> | <b>ACTUAL COMPLETION DATE</b> | <b>SCHEDULE COMPLETION DATE</b> |
|----------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|---------------------------------|
| CTS's Safety Plan and TAM PM Targets 2025                                                                            | January 2025      | April 10, 2025                | April 2025                      |
| Update the CPT-HSTP                                                                                                  | October 2024      | December 2025                 | December 2025                   |
| Monitor existing fixed route & ADA services and revise as needed                                                     | Throughout FY2025 | Throughout FY2025             | Continuous                      |
| Prepare amendments/admin modifications to the TIP as needed                                                          | Throughout FY2025 | 2/13/25; 7/10/25              | As Needed                       |
| ADA compliant transit and ridesharing programs review                                                                | Throughout FY2025 | As Needed                     | As Needed                       |
| Develop a Ridership Study                                                                                            | Throughout FY2025 | none                          | As Needed                       |
| Public Awareness Activities – promotion of van/carpool programs, meetings with employers, dissemination of materials | Throughout FY2025 | Throughout FY2025             | As Needed                       |
| Conduct surveys and analyze results as needed                                                                        | Throughout FY2025 | Throughout FY2025             | As Needed                       |
| Hold Public Meeting before making changes to routes or fare increase                                                 | Throughout FY2025 | None (no increase in fare)    | As Needed                       |

**PROGRESS-ACCOMPLISHMENT AND/OR PROBLEMS:**

- Prepared a RFP for consultant to do the 5 year Strategic Plan Update. The consultant should be selected in the Fall 2025.
- Prepared and submitted CTS's Agency Safety Plan for 2025
- Prepared and submitted CTS's TAM Performance targets for 2025
- Prepared and developed special studies such as routing and scheduling or other service-related activities.
- Monitored existing fixed route services and ADA services and revise as needed.
- Promoted interagency coordination, public information, and citizen participation.
- Prepared amendments/adjustments to the TIP (as needed).
- System operating data monitored and evaluated continuously by the Transportation Planner to ensure that the system remains responsive to the consumer needs while exhibiting fiscal responsibility.
- CTS staff evaluated recent surveys and conduct surveys (as needed).
- Met with employers and various groups to educate and disseminate awareness and incentive materials relative van/carpools and work trip subscription services.
- Continued to monitor and evaluated the existing financial condition of the transit system, and forecast future capital and operating expenses and sources of revenue.
- Held public meetings and conferring with government, developers, the public and special interest groups to formulate and develop transportation plans.

|                         |                                              |
|-------------------------|----------------------------------------------|
| <b>MPO</b>              | <b>CMCRPC/Clarksville Urbanized Area MPO</b> |
| <b>Work Tasks</b>       | <b>VI.</b>                                   |
| <b>Element Title</b>    | <b>Special Studies</b>                       |
| <b>Reporting Period</b> | <b>October 1, 2024 to September 30, 2025</b> |
| <b>Prepared By</b>      | <b>Jill Hall</b>                             |

|                                                       |                                                |                                                                      |                            |                                          |
|-------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------|----------------------------|------------------------------------------|
| <b>TN FY 2025 UPWP<br/>EXPENSES:<br/>\$394,690.60</b> | <b>TN FY 2025 UPWP FUNDS:<br/>\$823,582.32</b> | <b>UPWP COMPLETED: 100%<br/>TN ALLOCATED FUNDING<br/>to VI. 7.6%</b> |                            |                                          |
| <b>KY FY 2025 UPWP<br/>EXPENSES:<br/>\$64,346.52</b>  | <b>KY FY 2025 UPWP FUNDS:<br/>\$71,000.00</b>  | <b>UPWP COMPLETED: 100%<br/>KY ALLOCATED FUNDING<br/>to VI. 0.0%</b> |                            |                                          |
|                                                       | <b>FHWA PL<br/>FUNDS (80%)</b>                 | <b>TN<br/>PLANNING<br/>FUNDS (5%)</b>                                | <b>RPC MATCH<br/>(15%)</b> | <b>APPROVED<br/>AMOUNT-<br/>PLANNING</b> |
| <b>TOTAL UPWP COSTS</b>                               | \$50,000                                       | \$3,125.00                                                           | \$9,375.00                 | \$62,500.00                              |
| <b>TOTAL 1ST QTR COSTS</b>                            | \$0.00                                         | \$0.00                                                               | \$0.00                     | \$0.00                                   |
| <b>TOTAL 2ND QTR COSTS</b>                            | \$0.00                                         | \$0.00                                                               | \$0.00                     | \$0.00                                   |
| <b>TOTAL 3RD QTR COSTS</b>                            | \$0.00                                         | \$0.00                                                               | \$0.00                     | \$0.00                                   |
| <b>TOTAL 4TH QTR COSTS</b>                            | \$0.00                                         | \$0.00                                                               | \$0.00                     | \$0.00                                   |
| <b>TOTAL COST TO DATE</b>                             | \$0.00                                         | \$0.00                                                               | \$0.00                     | \$0.00                                   |
| <b>TOTAL REMAINING</b>                                | <b>50,000.00</b>                               | <b>3125.00</b>                                                       | <b>9,375.00</b>            | <b>62,500.00</b>                         |

|                            |                                |                                       |                            |                                          |
|----------------------------|--------------------------------|---------------------------------------|----------------------------|------------------------------------------|
|                            | <b>FHWA PL<br/>FUNDS (80%)</b> | <b>KY<br/>PLANNING<br/>FUNDS (5%)</b> | <b>RPC MATCH<br/>(15%)</b> | <b>APPROVED<br/>AMOUNT-<br/>PLANNING</b> |
| <b>TOTAL UPWP COSTS</b>    | \$0.00                         | \$0.00                                | \$0.00                     | \$0.00                                   |
| <b>TOTAL 1ST QTR COSTS</b> | \$0.00                         | 0.00                                  | 0.00                       | 0.00                                     |
| <b>TOTAL 2ND QTR COSTS</b> | \$0.00                         | 0.00                                  | 0.00                       | 0.00                                     |
| <b>TOTAL 3RD QTR COSTS</b> | \$0.00                         | 0.00                                  | 0.00                       | 0.00                                     |
| <b>TOTAL 4TH QTR COSTS</b> | \$0.00                         | 0.00                                  | 0.00                       | 0.00                                     |
| <b>TOTAL COST TO DATE</b>  | \$0.00                         | 0.00                                  | 0.00                       | 0.00                                     |
| <b>TOTAL REMAINING</b>     | <b>0.00</b>                    | <b>0.00</b>                           | <b>0.00</b>                | <b>0.00</b>                              |

**FY 2025 UPWP Activities:**

**PURPOSE:** To conduct through studies/plans continuing, cooperative, and comprehensive transportation planning activities consistent with the urban area's comprehensive general plan and ensure that all transportation planning projects meet Federal requirements 23 CFR 450.

**ESTABLISHED GOALS AND SCHEDULE: (100% goals met)**

| PRODUCTS | START DATE | ACTUAL<br>COMPLETION DATE | SCHEDULE<br>COMPLETION<br>DATE |
|----------|------------|---------------------------|--------------------------------|
|          |            |                           |                                |

**PROGRESS-ACCOMPLISHMENT AND/OR PROBLEMS:**

No Corridor Studies or Technical Reports were developed during FY2025.



**TABLE 1  
TRANSPORTATION PLANNING FUNDS  
AUTHORIZED FOR THE CLARKSVILLE  
URBANIZED AREA FY2024-FY2025**

| <b>BUDGETED REVENUES FOR FY2024-FY2025</b>                                                                                                                                        |                  |                |                |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|----------------|------------------|
| <b>FUNDING/AGENCY</b>                                                                                                                                                             | <b>FEDERAL</b>   | <b>STATE</b>   | <b>LOCAL</b>   | <b>TOTAL</b>     |
| *FHWA - PL TN                                                                                                                                                                     | 800,379          | 49,043         | 147,129        | 996,551          |
| *FHWA - PL TN Remaining funds estimated through 9/30/23                                                                                                                           | 1,100,000        | 68,750         | 206,250        | 1,375,000        |
| *FHWA (flexed from FTA) PL/5303 TN                                                                                                                                                | 160,400          | 10,025         | 30,075         | 200,500          |
| *FHWA (flexed from FTA) PL/5303 TN Carryover estimated through 9/30/23                                                                                                            | 80,600           | 5,037          | 15,113         | 100,750          |
| *FHWA – PL KY                                                                                                                                                                     | 113,600          | 7,100          | 21,300         | \$ 142,000       |
| **FTA - 5303 KY                                                                                                                                                                   | 44,500           | 0              | 11,126         | \$ 55,626        |
| **FHWA SPR TN                                                                                                                                                                     | 0                | 0              | 0              | 0                |
| <b>TOTALS</b>                                                                                                                                                                     | <b>2,299,479</b> | <b>139,955</b> | <b>430,993</b> | <b>2,870,427</b> |
| Note: Budgeted revenues are funds to be programmed and available for FY2024 and FY2024 expenditures and reflect available funds, as indicated by TDOT and KYTC.                   |                  |                |                |                  |
| Note: Federal funds shown are from SAFETEA-LU, MAP-21 and FAST Act. Local funds are shown for illustration purposes only. Local funds have not been fully obligated at this time. |                  |                |                |                  |
| * FHWA PL/ FHWA PL (5303) - 80% Federal/5% State Match/15% Local Match (PL includes air quality)                                                                                  |                  |                |                |                  |
| ** FTA-5303 KY and SPR TN – 80% Federal/20% Local Match                                                                                                                           |                  |                |                |                  |

| TABLE 2.                                             |                                   |                                     |                                |                                |                                |                                |                                     |                                |                                    |                                |                                |                                  |                                |                  |
|------------------------------------------------------|-----------------------------------|-------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|--------------------------------|----------------------------------|--------------------------------|------------------|
| FY2024-FY2025 FUNDING SOURCE IN DOLLARS (\$) BY TASK |                                   |                                     |                                |                                |                                |                                |                                     |                                |                                    |                                |                                |                                  |                                |                  |
| <b>WORK TASKS</b>                                    | <b>MPO/<br/>Fed-SPR<br/>(80%)</b> | <b>MPO<br/>MATC<br/>H<br/>(20%)</b> | <b>TN<br/>PL 112<br/>(80%)</b> | <b>TDOT<br/>MATCH<br/>(5%)</b> | <b>MPO<br/>MATCH<br/>(15%)</b> | <b>KY<br/>PL 112<br/>(80%)</b> | <b>KYTC<br/>MATC<br/>H<br/>(5%)</b> | <b>MPO<br/>MATCH<br/>(15%)</b> | <b>*TN PL<br/>(5303)<br/>(80%)</b> | <b>TDOT<br/>MATCH<br/>(5%)</b> | <b>MPO<br/>MATCH<br/>(15%)</b> | <b>KY FTA<br/>5303<br/>(80%)</b> | <b>MPO<br/>MATCH<br/>(20%)</b> | <b>TOTALS</b>    |
| I. Program Admin.                                    | 0                                 | 0                                   | 250,379                        | 15,649                         | 46,946                         | 33,600                         | 2,100                               | 6,300                          | 0                                  | 0                              | 0                              | 0                                | 0                              | 354,974          |
| II. Data Collection, Maintenance and Analysis        | 0                                 | 0                                   | 50,000                         | 3,125                          | 9,375                          | 10,000                         | 625                                 | 1,875                          | 0                                  | 0                              | 0                              | 0                                | 0                              | 75,000           |
| III. Short Range Planning                            | 0                                 | 0                                   | 100,000                        | 6,250                          | 18,750                         | 20,000                         | 1,250                               | 3,750                          | 0                                  | 0                              | 0                              | 0                                | 0                              | 150,000          |
| IV. Long Range Planning                              | 0                                 | 0                                   | 350,000                        | 20,894                         | 62,683                         | 50,000                         | 3,125                               | 9,375                          | 0                                  | 0                              | 0                              | 0                                | 0                              | 496,077          |
| V. Multimodal Planning                               | 0                                 | 0                                   | 0                              | 0                              | 0                              | 0                              | 0                                   | 0                              | 241,000                            | 15,062                         | 45,188                         | 44,500                           | 11,126                         | 356,876          |
| VI. Special Studies                                  | 0                                 | 0                                   | 50,000                         | 3,125                          | 9,375                          | 0                              | 0                                   | 0                              | 0                                  | 0                              | 0                              | 0                                | 0                              | 62,500           |
| <b>TASK TOTALS</b>                                   | <b>0</b>                          | <b>0</b>                            | <b>800,379</b>                 | <b>49,043</b>                  | <b>147,129</b>                 | <b>113600</b>                  | <b>7,100</b>                        | <b>21,300</b>                  | <b>241,000</b>                     | <b>15,062</b>                  | <b>45,188</b>                  | <b>44,500</b>                    | <b>11,126</b>                  | <b>1,495,427</b> |
| Carry-over Funds                                     |                                   |                                     | 1,100,000                      | 68,750                         | 206,250                        |                                |                                     |                                |                                    |                                |                                |                                  |                                | 1,375,000        |
| <b>TOTALS:</b>                                       | <b>0</b>                          | <b>0</b>                            | <b>2,900,379</b>               | <b>117,793</b>                 | <b>353,379</b>                 | <b>113600</b>                  | <b>7,100</b>                        | <b>21,300</b>                  | <b>241,000</b>                     | <b>15,062</b>                  | <b>45,188</b>                  | <b>44,500</b>                    | <b>11,126</b>                  | <b>2,870,427</b> |

\*TN PL (5303) funds shows the carryover funds from the Financial Summary on page 43 plus the FY2023 and FY2024 Allocation: \$80,600 + \$80,200 +80,200 = \$241,000. With the completion of the COA through a consultant in FY2024 and CTS's planning needs, all of the funds are allocated.

**TABLE 3**  
**FY2024-FY2025 FUNDING SOURCES BY AGENCY**

| AGENCY          | FEDERAL HIGHWAY ADMINISTRATION (FHWA) |                         |                           |                   |                     |                       |                    |                     | FED. TRANSIT ADMIN. (FTA) |                             | TOTAL       |  |
|-----------------|---------------------------------------|-------------------------|---------------------------|-------------------|---------------------|-----------------------|--------------------|---------------------|---------------------------|-----------------------------|-------------|--|
|                 | Federal CPG TN PL 80%                 | TDOT Match CPG TN PL 5% | Local Match CPG TN PL 15% | Federal KY PL 80% | KYTC Match KY PL 5% | Local Match KY PL 15% | Federal TN SPR 80% | Local Match SPR 20% | KY FTA-5303 80%           | Local Match KY FTA-5303 20% |             |  |
| TDOT            | \$0                                   | \$64,106                | \$0                       | \$0               | \$0                 | \$0                   | \$0                | \$0                 | \$0                       | \$0                         | \$64,106    |  |
| KYTC            | \$0                                   | \$0                     | \$0                       | \$0               | \$7,100             | \$0                   | \$0                | \$0                 | \$0                       | \$0                         | \$7,100     |  |
| FHWA TN PL      | \$800,379                             | \$0                     | \$0                       | \$0               | \$0                 | \$0                   | \$0                | \$0                 | \$0                       | \$0                         | \$800,379   |  |
| FHWA TN PL/5303 | \$241,000                             | \$0                     | \$0                       | \$0               | \$0                 | \$0                   | \$0                | \$0                 | \$0                       | \$0                         | \$241,000   |  |
| FHWA TN SPR     | \$0                                   | \$0                     | \$0                       | \$0               | \$0                 | \$0                   | 0                  | \$0                 | \$0                       | \$0                         | 0           |  |
| FHWA KY PL      | \$0                                   | \$0                     | \$0                       | \$113,600         | \$0                 | \$0                   | \$0                | \$0                 | \$0                       | \$0                         | \$113,600   |  |
| FTA KY 5303     | \$0                                   | \$0                     | \$0                       | \$0               | \$0                 | \$0                   | \$0                | \$0                 | \$44,500                  | \$0                         | \$44,500    |  |
| MPO             | \$0                                   | \$0                     | \$192,316                 | \$0               | \$0                 | \$21,300              | \$0                | \$0                 | \$0                       | \$11,126                    | \$224,742   |  |
| TOTALS          | \$1,041,379                           | \$64,105                | \$192,316                 | \$113,600         | \$7,100             | \$21,300              | \$0                | \$0                 | \$44,500                  | \$11,126                    | \$1,495,427 |  |